The State of Alabama } Know all men By These
Shelby County } Presents, That for and in
Consideration of Four hundred and fifty ($450.00).

Dollars, in hand paid by M. T. Bushy, to the undersigned grantor, The South Colera Land and Improvement Company, a body corporate under the laws of the State of Alabama; acting by William J. Aldrich, its President, who is hereunto duly authorized, has granted bargained and sold, and by these presents does grant, bargain, sell and convey unto M. T. Bushy the following described real estate to-wit; Blocks number Thirty-seven (37), Thirty eight (38), Thirty nine (39), Forty (40), Forty-one (41), Forty two (42), Forty-three (43) and Forty-Four (44) in the town of South Colera, according to a map of said Town, duly made and recorded in the office of the Probate Judges of Shelby and Chilton Counties, situate in Shelby County, Alabama. To have and to hold the same unto the said M. T. Bushy, his heirs and assigns forever.

In Witness Whereof, the said South Colera Land and Improvement Company by its President, who is hereunto duly authorized, has set its hand and affixed its corporate seal.

(Seal)

This 7th day of April, A.D. 1906.

South Colera Land & Improvement Co.
by W. J. Aldrich.
attest
In the presence of Wm Lymon.

The State of Alabama
Shelby County } I, William Lymon, a Notary Public in and for said County, hereby certify that William J. Aldrich, President of the South Colera Land and Improvement Company, whose name is signed to the foregoing Conveyance, and who is known to me to be the President of said Company, acknowledged before me this day, that being informed of the contents of the Conveyance, he executed the same in the

(Seal) name and behalf of said company, voluntar-
ily on the day the same bears date.
Given under my Hand 15th day of April A.D. 1906.
Wm Lyman, Notary Public.
Filed & Recorded Aug. 12th 1910.
A.P. Langshaw, Judge of Probate