

THE STATE OF ALABAMA, }
Shelby County. }

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of Seven hundred and thirty five DOLLARS,
to the undersigned grantor Jackson Bros Lumber Co - a corporation under the laws
of the State of Alabama - J. F. Pope
in hand paid by J. F. Pope
the receipt whereof is hereby acknowledged the said Jackson Bros Lumber Company the said
do GRANT, BARGAIN, SELL AND CONVEY unto the said J. F. Pope
Lot No. one to three four & nine as shown by map the following described real estate, to-wit:
hereby attached and is by this instrument made a part of this description Lot
No. one to three & four begins at the North East corner of lot No. five as shown by map
hereby attached and referred to above and extends North one hundred and sixty
five feet (165) thence West four hundred and twenty feet (420) thence South
one hundred and seventy five feet (175) thence East to starting point, four hun-
dred twenty feet (420). Lot No. nine begins at South east corner of lot No. 12 as
shown by map referred to above and hereby attached and made a part of this
description and extends from said corner Eastward four hundred and
forty two feet (442), thence North one hundred and seventy (170), thence
West four hundred and forty feet (440) thence South one hundred and eighty
one feet (181) to starting point. One of said property being a part
NW 1/4 of SE 1/4 and the SW 1/4 of NE 1/4 Sec. 1 - Tp. 21 - R. 1 - East -

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said J. F. Pope
his heirs and assigns forever. And we do for our
successors & assigns
heirs, executors and administrators covenant with the said J. F. Pope

heirs and assigns that we lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that we
have a good right to SELL AND CONVEY the same as aforesaid; that we will and

heirs, executors and administrators shall warrant and defend the same to the said successors and assigns
heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF we have hereunto set our hands and seals, this 17th
Nov. 1908.

WITNESSES:

Jackson Bros Lumber Co.
by A. L. Jackson President
Attest H. H. Jackson Secretary

THE STATE OF Georgia
Habersham County. }

I, A. V. Horne a Notary Public
in and for said County and State, hereby certify that A. L. Jackson and H. H. Jackson

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged
me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 27th day of November 1908.

A. V. Horne

THE STATE OF ALABAMA, }
County. }

I, in and for said County and State, do hereby certify that on the 19th day of

known to me to be the wife of the within named who, being ex-
separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and with-
constraints or threats on the part of the husband.

In Witness Whereof, I hereunto set my hand, this 19th day of

THE STATE OF ALABAMA, }
County. }

I, in and for said County and State, hereby certify that a subscribing witness to the foregoing conveyance, know-

appeared before me this day and being sworn, stated that the grantor....., voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same
presence of the grantor.....and of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this 19th day of

I HEREBY CERTIFY that the within Deed was received in this office for record Dec. 30 1908 at o'clock M., and recorded in Deed
Record, Vol. 39 page 428 1908 and examined. A. P. Lovelace
Record Fee, \$ 75 Judge of Probate.

THE STATE OF ALABAMA,
Shelby County.

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of Seven hundred and thirty five DOLLARS, to the undersigned grantor Jackson Bros Lumber Co - C Corporation under the laws of the State of Alabama, in hand paid by J. T. Rose

the receipt whereof is hereby acknowledged the said Jackson Bros Lumber Company do GRANT, BARGAIN, SELL AND CONVEY unto the said J. T. Rose

Lots Nos one & two three four & nine as shown by maps the following described real estate, to-wit:

hereunto attached and is by this instrument made a part of this description Lot No one has three & four begins at the North East corner of lot No five as shown by map hereunto attached and referred to above and extends North one hundred and sixty five feet (165) thence West four hundred and twenty feet (420) thence South one hundred and seventy five feet (175) thence East to starting point, four hundred and twenty feet (420) - Lot No nine begins at South east corner of lot No. 12 as shown by map referred to above and hereunto attached and made a part of this description and extends from said corner Eastward four hundred and forty two feet (442), thence North one hundred and seventy (170), thence West four hundred and forty feet (440) thence South one hundred and eighty one feet (181) to starting point. One of said property being a part NW 1/4 of SE 1/4 and the SW 1/4 of NE 1/4. Sec - 1 - Tp - 21 - R - 1 - East -

situated in.....

TO HAVE AND TO HOLD

his heirs, executors and administrators

heirs and assigns that have a good right
heirs, executors and administrators s

IN WITNESS WHEREOF

Done -

WITNESS

THE STATE OF ALABAMA
Shelby County

in and for said County and State, hereby certify
whose me on this day, that being informed of the

Given under my hand, this

THE STATE OF ALABAMA

in and for said County and State, do hereby
separate and apart from the husband touching
constraints or threats on the part of the husband

In Witness Whereof, I hereunto set my hand

THE STATE OF ALABAMA


in and for said County and State, hereby certify
appeared before me this day and being sworn
the grantor....., voluntarily executed the same
presence of the grantor.....and of the other

Given under my hand, this

I HEREBY CERTIFY that the within
Record, Vol. 39 page 428

Record Fee, \$ 75

North



M. T. Engleman

Judge of Probate.