The State of Alabama, Shelby County.

| KNOW ALL MEN BY THESE PRESENTS, Th   | at J. walter le min  | , Jessie Swan and B.  | L. Swan                                   |
|--|--|---|---|
| for and in consideration of Three Aluel  | red and fifty  | ~   | DOLLARS,                                  |
| to mand in hand by Danis A.  | mille  | ***************************************   |   |
| and convey unto the said Lamb A.   | millen   | the receipt whereof is hereby acknown   | dedged, do grant, bargain, sell,          |
| the following described property, to-wit:  | ······································   | $\mathcal{L}$   |   |
| The west half of the Sou   |  |   |   |
| tho (2) west containing  |  |   |   |
| part of the Eeast half of  | 1 overly overes  | more or less also   | all was                                   |
| part of the least trait of   | Joann med g  | nanter of North Ceast   | quarten                                   |
| of Section Twenty (2)  | , <i>n</i> =   |   | · ·                                       |
| A X II   |  | Branch, Containing!   | ***************************************   |
| mone om less, Togette  | er with all In   | npravemente ni ady  | vice belong-                              |
| nig thereto.   | Paburabatabun barutatabun barutaban barutabat barutaban barutaban barutaban barutaban barutaban barutaban baru |   |   |
| The above herra the  | Estate of hance  | 1 brin Swan decease   | 5   |
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| ***************************************  | ,<br>44,,,,,, <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>  | <b></b>   | ***************************************   |
| '** b= ** b+ > + + + + + + + + + + + + + + + + +   |  |   |   |
| **************************************   | ***************************************  | ,<br>.p.s.t.p.s.g.s.g.s.upu, s.s.t.g.g.s.s.uuuvulussuuvulussuuvulussuuvulussuuvulussuuvulussuulussa oli |   |
|  | ,<br>,   | ·<br>   | Situated,                                 |
| lying, and being in the County of  | and State of A   | labama. $\rho$  |   |
| To have and to hold the same unto the said   | Dans H. hu   | llin his  | ·<br>···································· |
| · · · · · · · · · · · · · · · · · · ·  | heirs and as   | signs, forever. And We do for our   | reneo                                     |
| and owwheirs, executors and administrators, co-  | venant with the said Wave  | DW. Millen Ma   |   |
| they are free from all incumbrances; that h  | •  | ssigns, that Me are lawfully seized in fee  |   |
| administrators, shall warrant and defend the same to sai   | id dams A mull   | ne said property, that  | nerrs, executors and                      |
| heirs, executors and assigns, forever, against the lawful cl   | laims of all persons whatsoever.   |   | **************************************    |
| Given under and hand seals, this   | 17—day of Januar   | I 1   |   |
| Attest:  |  | J. Walten Comin   | <u>L</u> . S.)                            |
| 7. W. Whattey.   |  | Jessie durassas   | (L. S.)                                   |
|  | •  | O.S. L. Swam  | (L. S.)                                   |
|  |  |   | · · · · · · · · · · · · · · · · · · ·     |
| THE STATE OF ALABAMA, SHELBY COUNTY  | _  |   | •   |
|  | A 15   | coff 2.P. in and for said   | County, do hereby certify that            |
|  | Swarm and &  |   | ****                                      |
| whose name A. A.L. signed to the foregoing conveyance conveyance, the executed the same voluntarily, on the da       |  | acknowledged before me on this day, that being i  | nformed of the contents of the            |
| Given under my hand, thisday of  | -  | A. D. 190. <b>L</b>   | •   |
|  |  | 7.W. Whatley n  | -PtExoff 1.F                              |
|  |  |   |   |
| THE STATE OF ALABAMA, SHELBY COUNTY.   | •  |   |   |
| I,   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ***************************************   | hereby certify that                       |
|  | a subscribing witn   | ess to the foregoing conveyance, known to me, app   | eared before me this day, and             |
| peing sworn, stated that   | mitmans on the day the came became de  | the grantor in the conveyance, vo   | luntarily executed the same in            |
| is presence, and in the presence of the other subscribing vitness, and that such other witness subscribed his name a |  | ite; that he attested the same in the presence of t   | ne grantor and or the other               |
| Given under my hand, thisday of  | f  | D. 190  | •   |
|  |  | 44888448844884488888888888888888888888  | *   |
| <u></u>  | ······································   |   |   |
| THE STATE OF ALABAMA, SHELBY COUNTY.   |  |   |   |
| I, T.W. Whattey a nota   | my Public Tax.   | in and for the County and Sta   | te aforesaid, do hereby certify           |
| hat on the 17th day of January   | 190 6, came before me the with   | in named Jessie Surau   |   |
| hat on the 17 day of January 1   | iamed B. L. Suran  | who   | being examined separate and               |
| part from the husband, touching her signature to the with  | hin Deed, acknowledged that she sig  | ned the same of her own free will and accord, an  | a without fear, constraints, or           |
| reats on the part of the nusband. In witness whereof, I hereunto set my hand, this                                   | day of Jan   | 190 le.   | 46 00 0                                   |
| · · · · · · · · · · · · · · · · · · ·  |  | & T. W. Whatley n. P  | ruf off. J.P.                             |
| I hereby certify that the within Deed was filed in   | this office for record. the 25   | ay of September. 190  | 8 at 8 o'clock                            |
| I hereby certify that the within Deed was filed in O. M., and duly recorded in Book 28 of Deeds, 2                   | 7.8. page and examined.  |   | · · · · · · · · · · · · · · · · · · ·     |
|  | · · · · · · · · · · · · · · · · · · ·  | Offangshord   | Judge of Probate.                         |