MAP

— OF —

ACTON HIGHLANDS

SHELBY COUNTY, ALA.

BEING THE S.E.4TH OF S.W.4TH OF SEC. 25, T 19 S., R. 3 W.

Scale 1 in = 100 ft

motley & Dryer Engineers, Birmingham, Ala.

State of Alabama
Jefferson County.

I A. S. Hale a Notary Public, in and For said County in said State, hereby certify that Motley & Dryer, and J. D. Dabney whose names are signed to the annexed certificate, and who are known to me, acknowledged before me on this day that being informed of the contents of this certificate, they executed the same voluntarily, on the day the same bears date.

Given under my hand this 7 day of May 1908.

A. S. Hale, Notary Public.

State of Alabama
Jefferson County. We the undersigned Motley & Dryer Civil Engineers & Surveyor and J. D. Dabney owners of lands hereinafter described, do hereby certify this is a correct plat or map, showing the streets, alleys and Public grounds, giving the bearings, length, width and name of each street, the numbers of each lot and block and the relation of the land platted or mapped to the Government Survey of S E¼ of S W¼ Sec. 25, T 19, S R. 3 W., Shelby County, Ala.

In witness whereof we have hereunto set our hands this 1 day of May 1908

Motley & Dryer Civil Engineers and Sv'rs. J. D. Dabney President

By P. L. Dryer. of Shenandoah Land Company.

S. 88°-19' W 1321.5'

N 2°32½ E - 1331.5'

S. 88°19½' W. 1319.5

Filed For Record May 8th 1908 & Recorded.

A. P. Longshore,

Judge of Probate.

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