The State of Alabama,
Shelby County. } Know all men by these Presents:
That for and in Consideration of One dollar to the undersigned grantor, Mitchell S. Lee (single), in hand paid by S.S. Childers and G. A. Bass, the receipt whereof is acknowledged, I, the said Michell S. Lee, do remise, release, quit-claim and Convey to the said S.S. Childers and G. A. Bass, all my right title, interest and claim in or to the following described real estate, to-wit: The East half of the North East quarter of Section 8, Township 20, Range 2 West, situated in Shelby County, Alabama. To have and to hold, to the said S.S. Childers and G. A. Bass, their heirs and assigns forever.
In witness whereof, I have hereunto set my hand and seal, this 17th day of April, 1908.

Mitchell S. Lee (Seal)

The State of Alabama,
Shelby County. } I, R. M. Deshazo, a Notary Public in and for said County, in said State, hereby certify that Mitchell S. Lee, whose name is signed to the foregoing Conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bear date.
Given under my hand, this 17th day of April A.D. 1908.

R. M. Deshazo.
N.P.

Filed for record April 21-1908 recorded.
A. P. Longshore - Judge of Probate