| $THE\ STATE\ OF\ ALABAMA,\}$ Know all Men by these Presents, |
|--|
| Shelly County. Survey Ambred (# 700.00) That for and in consideration of Severy Ambred (# 700.00) DOLLARS, |
| That for and in consideration of Seven Mundred (#5 100.00) to the undersigned grantors file norton, and his mife mattie norton in hand paid by English Roy |
| the receipt whereof is hereby acknowledged one the said 9-le. Nor ton and his muft make mortain the said do GRANT, BARGAIN, SELL AND CONVEY unto the said Engene Ray |
| one Lat number (6) six, Black number Seven (7) Described on followe: Beginning at a cedar stake at the north mest corbier of said lot fronting third strut, thence running south along third strut fifty (50) feet, thence Food 210 8/10 feet, thence month along Branch alley fifty two (52) feet thence mest 195 2/10 feet to the point of he giving, Said lot lying and heinging the town of Helena, afahama. |
| |
| situated in Shelly County, Alabama. |
| TO HAVE AND TO HOLD to the said assigns forever. And the do for purselnes, our |
| heirs, executors and administrators covenant with the said Engine Roy his |
| heirs and assigns that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that we |
| have a good right to SELL AND CONVEY the come as aforesaid; that |
| heirs, executors and administrators shall warrant and defend the same to the said onge Ray heirs, executors and assigns forever, against the lawful claims of all persons |
| IN WITNESS WHEREOF have hereunto set ow hand seal s, this day o |
| J-le·norlon (L.S.) |
| W.J. Wyun. (L. S.) |
| J. M. Alley. (L. S.) |
| (L. S. |
| (L. S. |
| THE STATE OF ALABAMA, } |
| in and for Said County and State, hereby certify that J. le. Norton and his wife marting |
| whose name a conveyance, signed to the foregoing conveyance, and who who walk known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. |
| Given under my hand, this LO day of Aug - 0 1906. |
| 1 nutary Public. |
| THE STATE OF ALABAMA, } I, N. J. Mynn, a notary Public. |
| in and for said County and State, do hereby certify that on the day of |
| constraints or threats on the part of the husband, —In-Witness Whereof, Thereunio set my hand, this day of M-J. Mynn —————————————————————————————————— |
| THE STATE OF ALABAMA, \ |
| in and for said County and State, hereby certify that |
| appeared before me this day and being sworn, stated that |
| |
| I HEREBY CERTIFY that the within Deed was received in this office for record March 7 1908 at o'clock. M., and recorded in Deed Record, Vol. 39 page 160 march 17th 1908 and examined. |
| Record Fee, \$ |