The State of Alabama, } Know all men by these Presents, that
Shelby County } for and in consideration of - - - - -
dollars, to the undersigned grantor Thos. Pettro, in hand
paid by the Birmingham Coal, Coke and Iron Company,
the receipt whereof is hereby acknowledged, I do grant,
bargain, sell and convey unto the said Birmingham
Coal, Coke and Iron Company, all the coal and
other minerals, in, under and upon the following
described lands, situated in Shelby County, Alabama,
Viz; In Township 18 South, Range 2 West - In section 31, 31
the S.W 1/4 of S.W 1/4 = In Township 19 South, Range 2 West, in
Section 10 the S.W 1/4 of S.E 1/4 - In Section 15, the N 1/2 of 10 15
N.E 1/4 - In Section 29 the W 1/2 of N.W 1/4 - In Section 29
30 the E 1/2 of N.E 1/4 - the E 1/2 of S.W 1/4 and S.W 1/4 of S.W 1/4 = 30
In Township 19 South Range 3 West - In section 1 the E 1/2 1
of N.E 1/4 - the N.W 1/4 of N.E 1/4 - the S.W 1/4 and E 1/2 of N.E 1/4 11
of N.W 1/4, - In section 11, the N 1/2 of N.E 1/4, the E 1/2 of S.E 1/4 -
the S.W 1/4 of S.E 1/4 and S.E 1/4 of S.W 1/4 - In section 12, 12
the S.E 1/4, and the W 1/2 of S.W 1/4 - In section 13, the N.W 1/4 13
of N.W 1/4 - In section 24, the N.W 1/4 of S.E 1/4, the W 1/2 of 24
S.W 1/4 and N.E 1/4 of S.W 1/4 - In section 23 the S.E 1/4 of 23
S.E 1/4 - In section 25 the S 1/2 of S.E 1/4 - In section 26, 25
the N E 1/4 - the N W 1/4 of S.E 1/4 - The W 1/2 of S.W 1/4 - the 26
N.E 1/4 of S.W 1/4 and the S.E 1/4 of N.W 1/4 - In section 34, 34
the S.W 1/4 of N.E 1/4 and N W 1/4 of S.E 1/4, and in section
36, the N.E 1/4 of N.E 1/4 - the S.W 1/4 of N.E 1/4 - The S.W 1/4 - the 36
S 1/2 of N.W 1/4 and the N.W 1/4 of N.W 1/4 = In Township 20 S.,
Range 3 West - In section 3 - The N.W 1/4 of S.W 1/4 - In section 3
4 the E 1/2 of N.E 1/4 and the S.E 1/4 = In Township 20 South, 4
Range 4 West - In section 24 the S.W 1/4 of N.E 1/4 - the N 1/2
of S E 1/4 and the East 1/2 of S.W 1/4 - In section 26 the S 1/2 24 26
of N.E 1/4, and the N.W 1/4 of S.W 1/4 and in section 27, 27
the S.E 1/4 of N.E 1/4 and the S.E 1/4 - 3140 acres in all,
Coal lands adjoining Eureka Company's lands, and
as shown by the annexed plat that part colored red
being the part conveyed, And also all timber and
water upon the same necessary for the development,
working and mining of said coal and other minerals,
and the preparation of the same for market and the
removal of the same; and also the right of way and

the right to build roads of any description, over the same necessary for the convenient transportation of said Coal and other minerals from said lands, and the conveying and transporting to and from said lands all material and implements that may be of use in the mining and removal of said Coal and other minerals, or in the preparation of the same for market. To have and to hold to the said Birmingham Coal, Coke & Iron Company their successors and assigns forever. And I do for my heirs, executors and administrators, covenant with the said Birmingham Coal, Coke and Iron Company, their successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all incumbrances; and that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Birmingham Coal, Coke and Iron Company their successors and assigns forever, against the lawful claims of all persons.

Given under my hand and seal this 19th day of October 1881. Thos. Peters (L.S.)

attest:
Henry L. Wheeler

The State of Alabama,
Jefferson County. } I, Henry L. Wheeler, a Notary Public in and for said County, hereby certify that Thos. Peters, whose name is signed to the foregoing Conveyance, who is known to me, acknowledged before me on this day that being informed of the contents of the Conveyance he executed the same voluntarily, on the day the same bears date.

Given under my hand, this 19th day of October 1881.
Henry L. Wheeler.
Notary Public

Filed for record November 18th 1907 & recorded.
A. P. Longshore
Judge of Probate

State of Alabama, Jefferson County } A hearty certify that the within conveyance was filed in my office for record on the 13th day of December 1895 and recorded in Vol. 204 of Deeds Page 339 in the M. G. Smith, Judge of Probate.

- office for record
duly recorded
e 4 of Jan 1896.
- of Probate.

19

Sworn to.

The State of Alabama
Jefferson County
Hot Springs, Colo.

3

6	5	4	3	2	1
7	8	9	10	11	12
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31	32	33	34	35	36

2

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19	20	21	22	23	24
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31	32	33	34	35	36