THE STATE OF ALABAMA, County.	Know All	MEN BY THE	SE PRESENTS,	
That for and in consideration of Two Nundues	+ Forty + 20%	ao .	•	DOLLARS,
to the undersigned grantor Benjamin 4. E	Litler !	······································		•••••••••••••
in hand paid by Jan. B. Adams the receipt whereof is hereby acknowledged I the said	Benjamin 7	Buther		the said
do GRANT, BARGAIN, SELL AND CONVEY unto the said	Jas. B. Ada	· · · · · · · · · · · · · · · · · · ·		the sard
The mest half (W1/2) of the nor four (24) Township Twenty o (80) acres of land more or less	th East quar ne (21) Rang	ter (NE/4) or Three (3)	f Section 7- West hein	estate, to wit:
	•			•
•			~	
•			• •	
	•			•
		•		•
\mathcal{L}_{l}		•		
situated in Shelling TO HAVE AND TO HOLD to the said Jan. B.	County, Alabama.			
heirs and assigns forever A	\mathcal{G}	do for	7	************
heirs, executors and administrators covenant with the said	as/ 18- adams	I, his	<u></u>	······································
heirs and assigns that 2 and lawfully seized in fee sin	mple of said premises: th	at they are free from a	all encumbrances, and tha	nt F
have a good right to SELL AND CONVEY th	e same as aforesaid; tha	t	will and Tun	
heirs, executors and administrators shall warrant and defend the				<u></u>
IN WITNESS WHEREOF 2 have here		Lors and assigns forever hand and seal	r, against the lawful claims	or an persons.
1906.		Ben Fi.	Butlon	/ S
\mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C} \mathcal{C}	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	***************************************		(T. S.)
ZZ. DEOM.	•		***************************************	(T. S.)
			***************************************	(L.S.)
•••••••••••••••••••••••••••••••••••••••		******************	***************************************	(L.S.)
		•		
THE SHAPE OF ALABAMA, County.	· Leonard Ma, a	Instice of ?	the Peace	*****
in and for said County and State, hereby certify that		34	·	
me on this day, that being informed of the contents of the conveyance,				nowledged before
Given under my hand, this 2/ day of Sefat	19.4.6.	J.M. Lear	raid fir f. P.	4 * * * * * * * * * * * * * * * * * * *
· · · · · · · · · · · · · · · · · · ·				**************************************
THE STATE OF ALABAMA,		•	- ·	
in and for said County and State, do hereby certify that on the	day of		the within named	
separate and apart from the husband touching her signature to the within co constraints or threats on the part of the husband. In Witness Whereof, I hereunto set my hand, this	nveyance, acknowledged that	she signed the same of he	er own free will and accord, a	being oxamined and without fear,
			**************************************	********************************
THE STATE OF ALABAMA, County.	Leonard Jr	2 Justices of	l the Race	
in and for said County and State, hereby certify that	A Buthon	a subscribing with	ess to the foregoing conveyance	ce, known to me,
antipeared before me this day and being storn, stated that	sence of the other subscribing	g witness, on the day the sa	me bears date; that he atteste	d the same in the
Given under my hand, this 21 day of Lefs.	19.0.0	J-M-Lean	ard fr.	.
I HEREBY CERTIFY that the within Deed was received in this office Record, Vol. page 2000 1000 1000 1000 1000 1000 1000 100	e for record.	10th 1907 at	o'clockM., and I	recorded in Deed
Record, Vol. page Jule / 0 The Record Fee,\$	190. and examined.	Al Longs		e of Probate.