The State of Alabama, } Know all Men by these Presents;
Shelby County. } That we, Allen Lumber Company of said State and County, for and in Consideration of the sum of Seventy-one 00/100 ($71.00) per acre dollars to us in hand paid by the Atlanta, Birmingham & Atlantic Railroad Co., (a Corporation duly organized under the general laws of the State of Georgia) the receipt of which is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto the said Atlanta, Birmingham and Atlantic Railroad Company, its successors and assigns, the following described real estate, to wit; A strip or parcel of land one hundred (100) feet wide, lying fifty (50) feet on each side of the centre line of the main track of the Atlanta, Birmingham and Atlantic Railroad Co., beginning at the property line between the lands of the said Allen Lumber Company and T. J. Lee said property line being the dividing line between the S.W.1/4 of S.W.1/4 of Section 29 and S.E.1/4 of S.E.1/4 of Section 30. Township 19 South, Range 1 East, said property line being also at Construction Station 1314+84.3; thence extending in a South Westerly direction fifty (50) feet in width each side of, parallel to, and adjoining said centre line of main track through the S.1/2 of S.E.1/4 of Section 30 & N.W.1/4 of N.E.1/4 and N.E.1/4 of N.W.1/4 and S.E.1/4 of N.W.1/4 of Section 31. Township 19 South, Range 1 East to Construction Station 1319+83 to S.W.1/4 of N.W.1/4 of said Section 31, a distance of forty-eight hundred feet (4800 ft), also a strip or parcel of land 100 feet wide, lying 50 feet on each side of and adjoining said centre line of said main track, beginning at the property line between the lands of said R. L. Lewis and Alabama Mineral Land Company being the dividing line between N.W.1/4 of S.W.1/4 of Section 31, Township 19 South Range 1 East and the N.E.1/4 of S.E.1/4 of Section

36. Township 19 South, Range 1 West and running thence in a South Westerly direction through the N. E 1/4 of S. E 1/4 of Section 36, Township 19 S. Range 1 West a distance of 1390 feet to the dividing line between the lands of said R. L. Lewis and those of Mrs Ann Salter, being the line between N. E 1/4 & N. W quarters of S. E 1/4 of said Section 36. both said strips or parcels of land, containing in all fourteen & 5/10 acres, situated in Shelby County Alabama. Should the route or the centre line of the said main track be changed from its present location this grant in the same words herein employed shall apply and attach to such change of route just as fully and to the same effect as if such new route were herein particularly described. It is further understood and agreed, that the grantee and its assigns shall have the right to excavate from the lands adjoining said strips of land, such earth, stone and material as may be necessary for the use in constructing fills or embankments, and to deposit on said adjoining lands such earth, stone and other material as it may be necessary to remove in cuts and excavations in the construction of said Railroad. All timber growing upon said strips or parcels of land herein conveyed are reserved by grantors with the understanding and agreement that the same shall be cut and removed therefrom within 30 days from this date. With the right to cut down and remove such timber outside of the above conveyed premises as endangers the safety of the public or is likely to injure the road by falling on or shading the same. To have and to hold the aforegranted premises to the said Atlanta Birmingham & Atlantic Railroad Co., its successors and assigns forever. And we do covenant with the said Atlanta Birmingham & Atlantic Railroad Co., that we are lawfully

seized in fee simple of the aforegranted premises; that the same are free from all incumbrances; that we have a good right to sell and convey the same to the said Atlanta, Birmingham & Atlantic Railroad Co., and that we will, and our heirs, executors and administrators shall warrant and defend the premises to the said Atlanta, Birmingham & Atlantic Railroad Co., its successors and assigns, forever, against the lawful claims of all persons whomsoever.

In Witness whereof the Allen Lumber Co., has caused these presents to be signed in its name and its seal to be thereto affixed by its President on this Sept 13th/1906.

Allen Lumber Co., (L.S.)
By R. S. Lewis (L.S.)
President

Signed, sealed and delivered in presence of
F. L. Vance.

Seal

The State of Alabama, Shelby County. } I, Annie L. Burney a Notary Public, in and for said State and County hereby certify that R. S. Lewis the President of the Allen Lumber Company, a body corporate, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date, for and in the name of said Allen Lumber Company and affixed the seal of said Company thereto.

Given under my hand, this 13th day of Sept A.D. 1906.

Annie L. Burney.
Notary Public.

Filed for record Sept. 17th 1906 & recorded.
A. P. Longshore
Judge of Probate.