

175324

4-205a.

B. M. F. H.

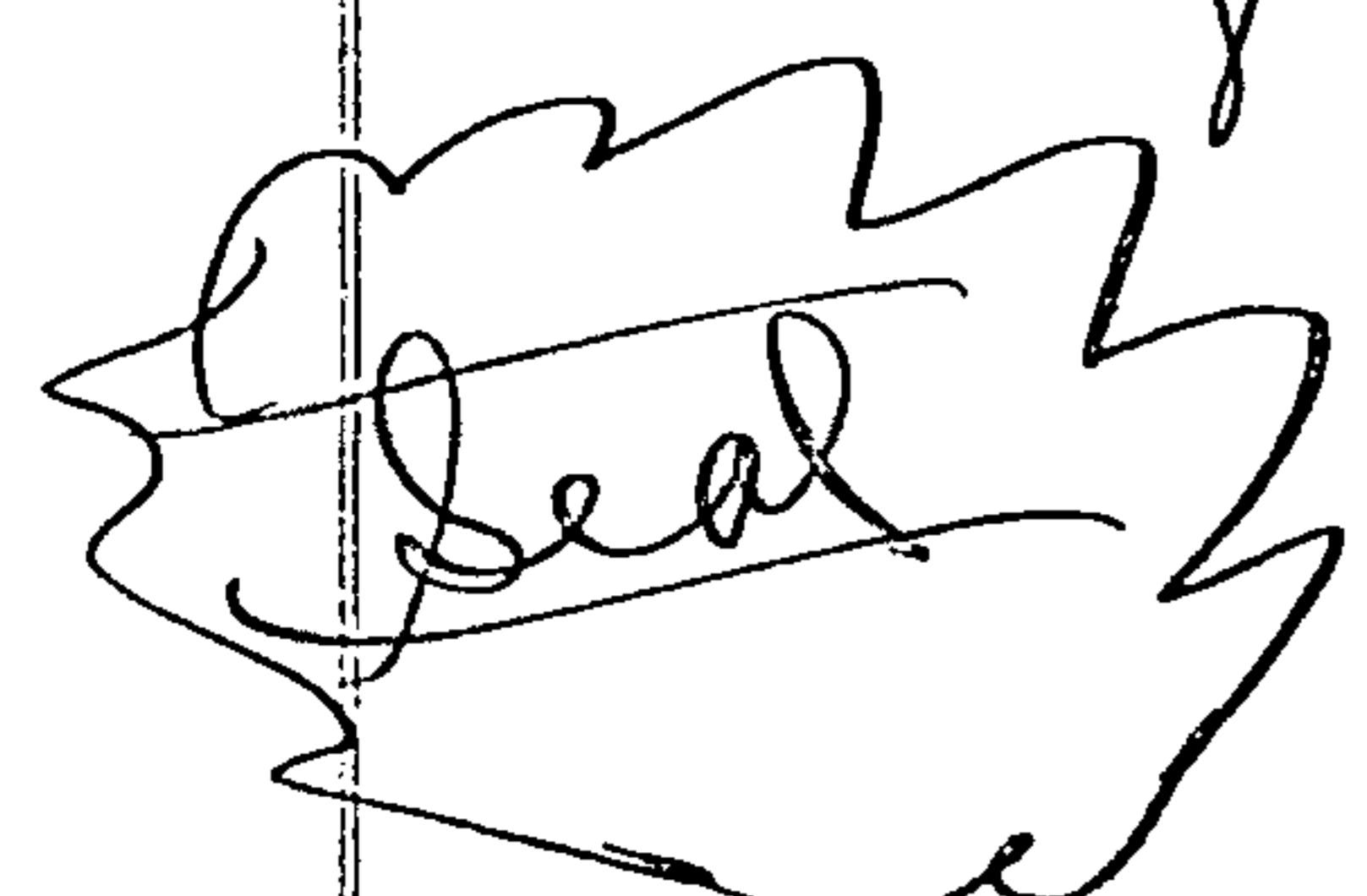
Department of the Interior,
General Land Office,

Washington D. C. August 4-1906.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the records in this office. In testimony whereof I have hereunto subscribed my name, and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

S. F. Pollock

Acting Commissioner of the General Land Office.



4430

175324

The United States of America,

To all to whom These Presents shall come, Greeting.

Certificate {

No 27828. } Whereas Embesson Acton of Shelby County, Alabama, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Tuscaloosa whereby it appears that Full Payment has been made by the said Embesson Acton according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands;" for the North East quarter of the North East quarter of section two in Township nineteen of Range two west in the District of Lands subject to sale at Tuscaloosa Alabama, containing thirty-six acres and eighty six hundredths of an acre according to the official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor-General, which said Tract has been purchased by the said Embesson Acton.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, Have Given and Granted, and by these presents Do Give and grant, unto the said Embesson Acton and to his heirs, the said Tract above described; To Have and To Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said Embesson Acton and to his heirs and assigns forever.

In Testimony whereof, I Franklin Pierce, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington the fifteenth day of November in the year of our Lord one thousand eight hundred and fifty three, and of the independence of the United States the seventy eighth. U.S. By the President: Franklin Pierce

Recorder Alabama

By Jno H. Wheeler Asst. Secy.

Tol 276 Page 221.

J. N. Granger, Recorder of the General Land Office.

Filed and recorded August 10- 1906.

A. P. Langshore, Judge of Probate.