. .

| THE STATE OF ALABAMA, | Know All Men by these Presents, |
|---|--|
| That for and in consideration of Three Hund | |
| That for and in consideration of June Aund to the undersigned grantons L. H. Parken Y | E. A. Parker. DOLLARS, |
| in hand paid by W. W. W. Parker | aid G. N. Parker and E. a. Parker |
| do GRANT, BARGAIN, SELL AND CONVEY unto the said | W. H. Parker and E. U. Parker |
| ••••••••••••••••••••••••••••••••••••••• | the following described real estate, to wit: |
| The &6/40f the \$W14 also | a part of the nW14 of the SW14 of Secure was, Commencing at the UE corner |
| of the NW14 of the SW14 of said | section running south 2/0 feet for |
| wisteal bourt their run South | 650 St. West 290 St. South 33 N. 30 thouse |
| west 200 ft. 8 26 W 137 ft 4 | new & 68 6 280 ft. 6 tast houndary |
| Containing fifty acres more | hew & 68 % 588 ft: to East houndary ong Public road 818 ft to initial point or less |
| | |
| | |
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| | |
| | |
| | |
| situated in Sully C TO HAVE AND TO HOLD to the said W.M. Park | Qunty, Alabama. |
| | |
| heirs, executors and administrators covenant with the said. | 1. H. Parker & his |
| haina and agaigns that 1100 and 2 a landall and a landall | |
| have a good right to SELL AND CONVEY the | mple of said premises; that they are free from all encumbrances, and that we same as aforesaid; that we will and our |
| heirs, executors and administrators shall warrant and defend the s | same to the said W.N. Parker |
| IN WITNESS WHEREOF Merei | unto set ou hand and sealthis durid laims of all persons. |
| 1904. | L. Nx Parker |
| WITNESSES: | (L. S.) |
| G-W. Parker | E. A.x Parker (L.S.) |
| | (L. S.) |
| • | (L.S.) |
| THE STATE OF ALABAMA, | 0 , $1 \sim 2$ 0 |
| in and for said County and State, hereby certify that. | ker I Justice of the leace |
| me on this day, that being informed of the contents of the conveyance, | to the foregoing conveyance, and who have known to me, acknowledged before |
| Given under my hand, this this day of Many | 19.04. Will Same voluntarily on the day the same bears date. |
| · · · · · · · · · · · · · · · · · · · | Justice of the Peace |
| THESTATE OF ALABAMA, | lo 21: |
| in and for said County and State, do hereby certify that on the Line d | B. King a Justice of the Peace jay of May 1984 came before me the within named & A. Pearker e within named & H. Parker who, being examined |
| solution and abute from the number of the signature to the within con- | BVEVANCE, acknowledged that she signed the same of her own from will and accord, and will and second |
| In Witness Whereof, I hereunto set my hand, this da da | ry of May a.D. 1906 |
| | Jun S. King Instice of the Peace |
| THE STATE OF ALABAMA, | Justice of the veace |
| Shelly County, } , I Will | S. King a Justice of the Peace |
| appeared before me this day and being sworn, stated that L. H. Par | rken y 6. a- Parker |
| prosumed of the granter and of the other witness, and that anch ashar | sence of the other subscribing witness, on the day the same bears date; that he attested the same in the |
| Given under my hand, this this day of May | a.D. 1964. Jun G. King. A. D. 1964. October 1960. |
| T TREPEDV ORDMIDV +15.44 41.514.1 TO TO | - Justice of the react |
| Record, Vol. page page within Deed was received in this office | of or record July 7 1906 at 9 o'clock M., and recorded in Deed 19 Deand examined. Of Laughberg Judge of Probate. |
| Record Fee,\$ | U. Janganore Judge of Probate. |