

The State of Alabama } know all men by these
 St Clair County } Presents, ^{that} for and in consideration
 of the sum of eleven hundred dollars (\$1100.00) in hand
 paid by J. F. Groham, the receipt whereof is hereby ac-
 knowledged, we L. Cooke and his wife E. E. Cooke, do hereby
 convey, sell, grant and bargain to the said J. F. Groham
 the real estate hereinafter described, viz: The
 South half of the Southeast quarter of section
 twenty three (S 1/2 of SE 1/4 of sec. 23) reserving and
 excepting all minerals and mineral interest
 therein, which minerals and mineral interest
 are not owned by the undersigned, To have and
 to hold unto the said J. F. Groham, his heirs and
 assigns forever; and the undersigned do, for their
 heirs, executors, and administrators covenant
 with the said J. F. Groham, his heirs and assigns,
 that they are lawfully seized in fee simple of
 said premises: that they are free from all
 incumbrances, and that they have a good right
 to sell and convey the same aforesaid, and that
 they will, and their heirs, executors and admin-
 istrators, shall warrant and defend the same
 to the said J. F. Groham, his heirs and assigns forever,
 against the lawful claims of all persons.

24 And the said L. Cooke and his wife E. E. Cooke, do here-
 by remise, release, quitclaim and convey unto
 the said J. F. Groham, the following described real
 estate, to wit: the west half of the South west quarter
 (except ten acres, the said ten acres being the
 Northeast quarter of the Northwest quarter of the
 South west quarter) all in section twenty four.
 To have and to hold unto the said J. F. Groham, his
 heirs and assigns forever, all their right title interest
 and claim. And the said L. Cooke and his wife
 E. E. Cooke, do hereby remise, release, quitclaim, and
 convey unto the said J. F. Groham, all their
 right, title and interest, and claim in and
 to the following described real estate, to wit:
 All timber and trees, of every kind and description,
 measuring ten inches or more in diameter at the

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Stump the top of the Stump to be not more than
 (2) two feet from surface of ground, growing or being
 on the following described lands to wit: Ten acres
 of land, being the northeast quarter of the Northwest
 quarter of the Southwest quarter, the west half of the
 Northwest quarter, and the southeast quarter of the
 Northwest quarter, the north half of the Northeast
 quarter, and the Southwest quarter of the Northeast
 quarter, and lying and being in Section twenty four
 T. 17. R. 16. And the said L. Cook, and his wife
 E. G. Cook, do hereby grant, bargain, sell and con-
 vey unto the said J. F. Graham all timber and
 trees of every kind and description, measuring
 ten inches or more in diameter at the stump,
 growing or being on the following described
 lands to wit: The Northeast quarter of the
 Northwest quarter in Section Twenty-four.
 To have and to hold unto said J. F. Graham
 his heirs and assigns forever. And the said
 L. Cook and his wife E. G. Cook do, for their
 heirs, executors, and administrators, cove-
 nant with the said J. F. Graham, his heirs
 and assigns, that they are lawfully seized
 in fee simple of all timber and trees here-
 inafter above described, growing and being
 in the Northeast quarter of the Northwest
 quarter of section Twenty-four and that
 the same is free from all incumbrances and that
 they have agreed right to sell and convey the same
 as aforesaid; that they will, and their heirs, executors
 and administrators shall warrant and defend the
 same to the said J. F. Graham, his heirs and assigns
 forever, against the lawful claims of all persons.
 All of the above described lands are situated and
 lying and being in Township Seventeen (17) Range
 One (1) East in Shelby County and State of Alabama.
 It is hereby understood and agreed that the said
 J. F. Graham, his agents or assigns, shall have the right
 during the period of sixty-five months from the
 date of this instrument to go upon the premises

hereinafter described, and which are situated the trees and timber conveyed as aforesaid, and to remove all such timber and trees from said premises; and shall have the right to build and use roads for the hauling of the timbers from said premises, and to lay and construct trams, tracks and railroads and to operate the same upon said premises and to do all things necessary for the cutting and removing such timber and trees from said premises during the said term of sixty-five months from the date of this instrument. And at the expiration of said sixty-five months said J. F. Graham, his agents, or assigns is to have the right to remove from said premises, all improvements placed thereon by him, his agents or assigns. At the expiration of said term all timber cut on said lands are to be left standing uncut and unremoved.

Witness our hands and seals, this 23rd day of Nov. 1900-

Attest: by 2 witnesses:

Kate Campbell
Willie Rolls

L. Cooke (seal)
E. E. Cooke (seal)

The State of Alabama, } J. N. M. Armstrong N.P. &
Saint Clair County. } Ex off. J.P. in and for said
County, in said State aforesaid,
hereby certify that L. Cooke and his wife E. E. Cooke
whose names are signed to the foregoing conveyance and
who are known to me, acknowledged before me on
this day, that being informed of the contents of the
conveyance, they executed the same voluntarily on
the day the same bears date.

Given under my hand and seal this 23rd day of
November, 1900.
N. M. Armstrong N.P.
& Ex. off. J.P.

The State of Alabama, } J. N. M. Armstrong N.P. &
Saint Clair County. } Ex off. J.P. in and for said
County in said State aforesaid, do hereby certify
that on the — day of November, 1900, came before
me the within named E. E. Cooke, known to me to
be the wife of the within named L. Cooke, who being

by me examined separate and apart from her husband touching her signature to this within deed, acknowledge that she signed the same of her own free will and accord, without fear, constraints or threats on the part of her husband.

In witness whereof, I hereunto set my hand and seal this 23-day of November, 1905.

N. M. Armstrong
N.P. & Ex off. J.P.

Filed & recorded Dec. 4-1905.

A. P. Longshore.
Judge of Probate.