M Harper
to
M Roy.

The State of Ala. } This indenture made and
Shelby County } entered into. this the 26th day
of August. A.D. 1863. Between Mathew Harper and
his wife Martha. B. of the first part. And Malden. Roy
of the second part. all of the County and State a
fore said witnesseth that the party of the first part.
has this day bargained and sold. and do by these
presents, grant, bargain, and sell, to the party of the
second part a certain tract or parcel of land, lying
and being in the County of Shelby and State of Alabama.
and in the Tuscaloosa land District. to wit, The North
West quarter of Section Eleven (11) & the North East quarter of
the North West quarter of Section Eleven (11). & the North East
quarter of the North East quarter of Section Ten (10) and the
South East quarter of the South East quarter of Section
three (3) all in Township Twenty (20-3W) Range Three. West con-
taining (275) Two hundred and Seventy five. acres more
or less. for the consideration of the sum of Fifteen
hundred dollars to the party of the first, in hand paid
by the party of the second part, The receipt whereof
is hereby acknowledged. And the said party of
first part, doth for themselves. their heirs Exec-
utors administrators and assigns, will covenant
and forever defend all the rights, titles and interest
of said lands. unto the party of the second part, his heirs
and &. Together with all that appertains to the land
In Testimony whereof, we the party of the first part
hath here unto set our names, and affixed our
Seals, day and date first ~~mentioned~~ above written.

(Seal)

Matthew Harper (Ls. S.)
Martha Harper. (Ls. S.)

State of Ala. Shelby County. I N. Lee. a Justice of the Peace
in and for said County, & said State, Do hereby cer-
tify that Matthew Harper. and his wife Martha. B
whose names are signed to the foregoing con-
veyance who is known to me acknowleded before
me on this day. being informed of the contents
of the conveyance they executed the same volun
tarily on the day the same bears date. Given
under my hand. this the 26th. of August. 1863.

N. Lee. J.P.

Filed for record Oct. 10th. & recorded. A.P. Longshore. Judge Prob.