| THE STATE OF ALABAMA, Mcl   |   | $Y_{-}$   |  |
|---|---|---|--|
| KNOW ALL MEN BY THESE PRESENTS,   | THAT July 4   | Ward Hal  | lie .  |
| for and in consideration of Eighty five to MD paid in hand by   | VOSTOO<br>Corroce   |   | DOLLARS,   |
| and Convey unto the said MAM Corre  | .7  | of is hereby acknowledged, do G   | rant, Bargain, Sell  |
| the following described property, to-wit:   | ndivided hal  | 1. webier ni  | Lac  |
| being so humbered and of the town all the town of there also  | Istook no. One<br>described or<br>bana made beg   | hundred Sixt<br>The map of<br>Ed Dafford Chereto belongi  | the plane<br>Eciquies  |
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| situated, lying, and being in the County of The Same unto the said.   | · SY ST COTTOC  | ioama.<br>L   |  |
| and   | nant with the said  | And Condo for devo  |  |
| that they are free from all incumbrances; that heirs, executors, and administrators shall, w  | heirs and assigns, that MANG have a good right to sell and o  | M. lawfully seized in fee simple convey the said property; that                                 | e of said premises;  Will, and                               |
| of all persons whatsoever. Given under Ass. har   | varrant and defend the same to same in heirs, execute   | ors, and assigns, forever, against  | the lawful claims  |
| of all persons whatsoever. Given under  |   | May of Axerice  | A. DV 13005  |
|   | to the amount of \$ on  | Mught.  | (L. S.)  |
|   | this instrument and cancelled.  |   | (L. S.)  |
| TITE STATE OF AT ADAMA A SALE   | $C(C) = \sum_{i=1}^{n} \frac{1}{2^{n}} \frac{1}{2^{n$ |   |  |
| THE STATE OF ALABAMA, While Clay Pr   | llee  | in and for said County, do  | hereby certify that  |
| whose name 1. Rel signed to the foregoing conveyan  | ice, and who are known to m   | $re.\ acknowledged\ before\ me\ on\ t.$   | his day, that being  |
| informed of the contents of the conveyance,—the fire en   | recuted the same voluntarily, on the same A. D. 1903  | he day the same-bears date.   |  |
|   |   | malon Gub   |  |
| THE STATE OF ALABAMA,  I,   | COUNTY.   | , , , , , , , , , , , , , , , , , , ,   | hereby certify that  |
| me this day, and being sworn, stated thatexecuted the same in his presence, and in the presence same in the presence of the grantor and of the other is Given under my hand, this | of the other subscribing witness, or witness, and that such other witness   | oregoing conveyance, known to r<br>the grantor in the conve<br>n the day the same bears date; t | ne, appeared before eyance, voluntarily that he attested the |
|   |   | **************************************  |  |
| THE STATE-OF ALABAMA, Surely  I, Stary a mined separate and apart from the husband, toucht  | came before me the within name in named the within name   | wyw   | Juno being   |
| own free will and accord, and without fear, constraints, In Witness Whereof, I hereunto set my hand, this   | s, or threats on the part of the hust   | band.   |  |
|   | in the second of  | 14 Chery  | ell.   |
|   |   |   | •  |
| I Hereby Certify that the within Deed was filed in ato'clock  | this office for record, the   | dayof   |  |