

~~THE SA~~

THE STATE OF ALABAMA)

LEE COUNTY ) Know all men by these presents, That for and In consideration of Four hundred Dollars to the undersigned grantors W. F. Isbell and wife Ann Amanda Isbell in hand paid by Turner Bros. the receipt whereof is hereby acknowledged we the said W. F. Isbell and Amanda Isbell do grant bargain sell and convey unto the said Turner Bros, the following described real estate, to wit:

S 1/2 of Sec. 36, T. 17. R 1 E Three hundred and twenty acres; also the S E 1/4 of N E 1/4 and the S W 1/4 of N E 1/4 of Sec. 36 T. 17, R 1. E, containing in all Four Hundred acres situated in Shelby County, Alabama.

To have and to hold to the said Turner Bros. their heirs and assigns forever.

And we do for ourselves and heirs executors, and administrators covenant with the said Turner Bros, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances, and that we have a good right to sell and convey the same as afore said; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Turner Bros., their heirs executors and assigns forever, against the lawful claims of all person In witness whereof we have hereunto set our hands and seals this 6th day of Aug. 1903.

her

Amenda X Isbell (L.S.)

mark

W. F. Isbell (L.S. )

Witness:

A. P. Oliver

D. A. <sup>his</sup> X Whitfield

Paul X Rich

FILED FOR RECORD AUGUST 31st & 1903, and recorded,

A. P. LONGSHORE,

Judge of Probate.

[illegible]