THE STATE OF ALBaMa)
SHELBY COUNTY) Know all men by these presents, That ~~fexxand~~ In consideration of the sum of Dne hundred and twenty five dollars to me in hand paid by Ransom Kimbrel the receipt whereof, is hereby accknowledg eDwe do grant bargain sell nd convey to the said Ransom Kimbrel the following described real estate: to wit,-

The north half of the north east quarter section twenty four (24) Township twenty one (21) Range 5 West,

To have and to hold to the said Ransom Kimbrel his heirs and assigns forever.

Witness our hands and seals this 17th day of December ~~xxxxx~~ 1877.

her
Redmon X Bunn(L.S.)
mark
Ratha E. Bunn (L.S.)

Witness:
Jhon Mormon J. L.M. his X mark Bunn
his
THE.SEAtX BUnn
mark

THE STATE OF ALaBMa)
SHELBY COUNTY) G. W. Rogan an acting justice of the peace for said County hereby certify the that John Morson a witness whose name is signed to the foecRe going conveyance known to me ~~xxxx