Ruffin Bros. to J. F. Lambert

The State of Alabama } Know all men by these presents:
Shelby county } That for and in consideration of
} Sixty Dollars to the undersigned

grantors Ruffin Bros. in hand paid by J. F. Lambert the receipt whereof is acknowledged and we the said Ruffin Bros. a firm composed of J. E. Ruffin & N. L. Ruffin and J. D. Ruffin do grant bargain sell and convey unto the said J. F. Lambert the following described real estate, to wit: Lots No's six, seven, Eight & nine (6, 7, 8 & 9) in Block fifteen (15) in the town of Helena Alabama, as surveyed and mapped by Joseph Squire, Said Lots fronting two hundred feet on main Street and two hundred feet on second street - and being more fully described in a drawing attached to this deed, situated in Shelby County Alabama.

To have and to hold to the said J. F. Lambert his heirs and assigns forever. And we do for ourselves and our heirs

executors and administrators covenant with the said J. F. Lambert his heirs and assigns that we are lawfully seized in fee simple of said premises that they are free from all incumbrances and that we have a good righ to sell and convey the same, as aforesaid, that we will and our heirs executors and administrators shall warrant and defend the same to the said J. F. Lambert his heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hands and seals this 18th Day of April 1901

Ruffin Bros, (Seal)
J E Ruffin (Seal)
N L Ruffin (Seal)
J D Ruffin (Seal)

Witnesses:
R T Dunman

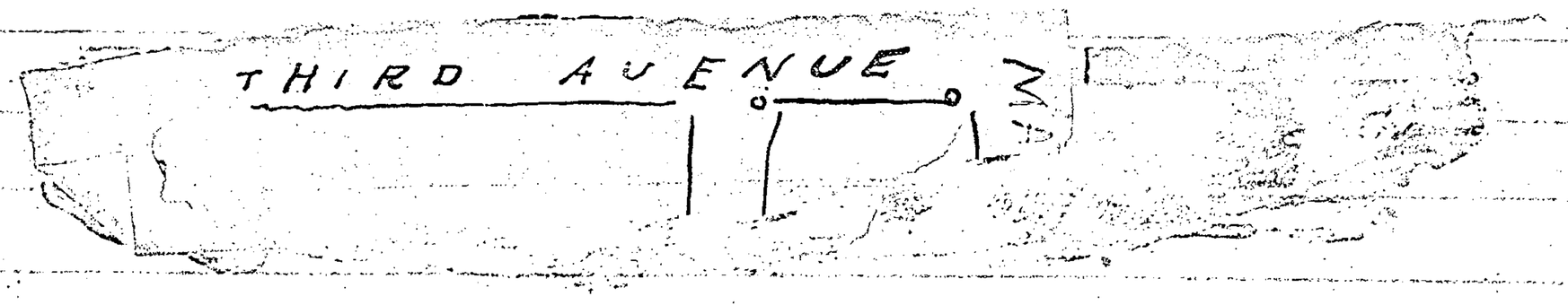
The State of Alabama } I J B Griffin a Justice of the Peace
Shelby County } in and for the State & County aforesaid, hereby
} certify that R T Dunman a subscribing witness to the foregoing conveyance, known to me appeared before me this day, and being sworn stated that J E Ruffin and N L Ruffin & J D Ruffin the grantors voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the grantors and of the other witness and that such other witness subscribed his name as a witness in his presence.

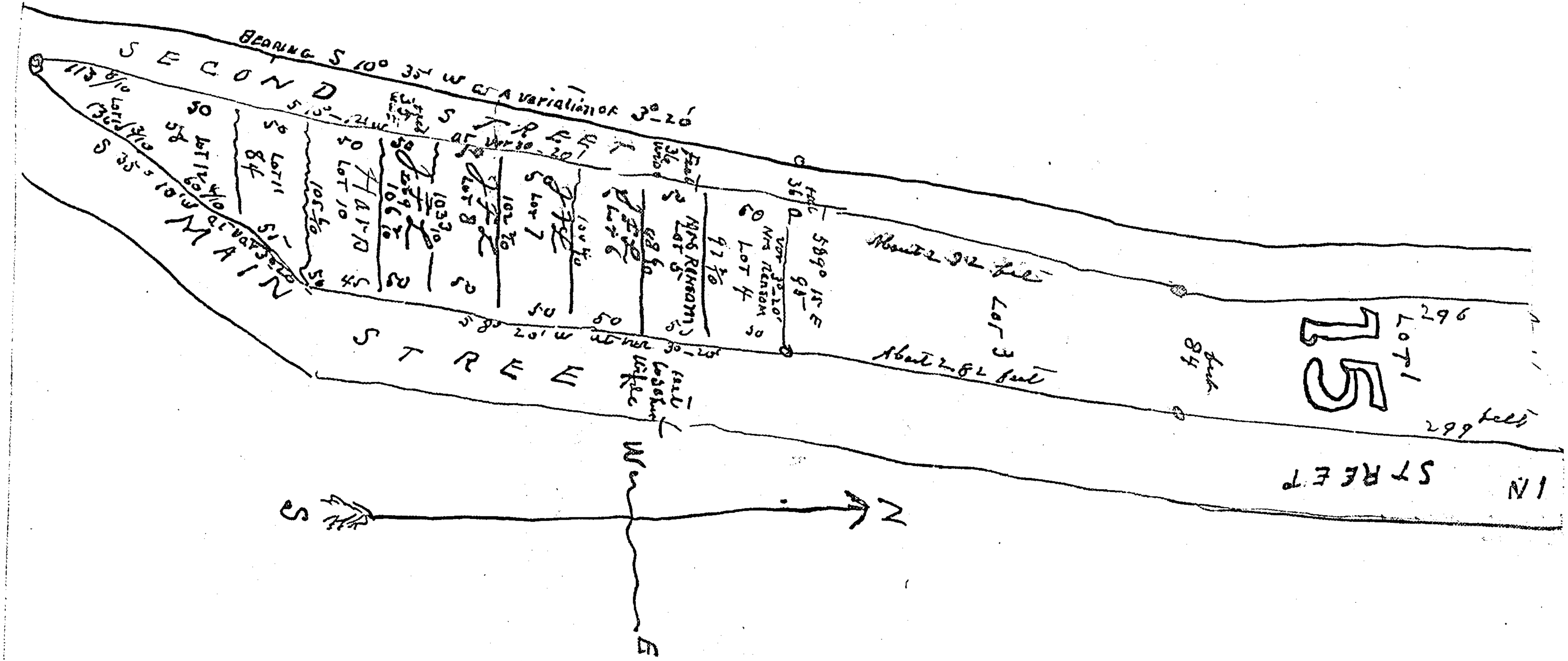
Given under my hand this 18th Day of April 1901.

J B Griffin, Justice of the Peace,

Filed for record April 7th 1903, recorded

A. P. Langham
Judge of Probate.




Bearing S 10° 35' W is a variation of 3°-20'
SECOND STREET
MAIN STREET
LOT 11
LOT 10
LOT 9
LOT 8
LOT 7
LOT 6
LOT 5
LOT 4
Mrs Robinson's Lot
Mrs Hanson's Lot
Lot 3
Lot 1
Lot 2
Lot 12
Lot 13
Lot 14
Lot 15
Lot 16
Lot 17
Lot 18
Lot 19
Lot 20
Lot 21
Lot 22
Lot 23
Lot 24
Lot 25
Lot 26
Lot 27
Lot 28
Lot 29
Lot 30
Lot 31
Lot