James H Lapsley to A.N. Averyt & others.

The State of Alabama,
Calhoun County. } Know all men by these presents:

That for the consideration of the sum of five dollars, received to my full satisfaction of Alexander H. Averyt, Charles A. Borles & Charles Sparks, I, — James H. Lapsley, do hereby release, transfer & quitclaim unto the said Alexander H. Averyt, Charles A. Borles & Charles Sparks that certain tract or parcel of land situated in Shelby County, Alabama, and bounded and described as follows, to-wit: The lot of land on which the brick Church building now stands with the building and the parsonage now occupied by Rev. A. T. Clarke north of the Church building and fronting eastward on Church Avenue and the tract of land with it under fence, or in lieu thereof a building of equal value for the same purpose, which shall be erected upon the said Church lot, which lot is described as follows: beginning at a point on the South line of Sec. 13 — Tp 22. S — R 1. W. of Huntsville Meridian on Church Avenue where the fence now is, thence northerly along said Ave. one hundred & twenty-nine feet, thence South 85-° West three hundred, two and one half feet, thence South 11° & 30' East three hundred & eighty feet, thence North 85-° East two hundred & seventy feet, thence northerly along said fence on said Avenue two hundred & fifty-three feet to place of beginning, a plat of which is appended to deed made by Shelby Iron Company to grantor and others dated Jany 28th 1890. and recorded in Volume 13. page 284 of the Deed Records of Shelby County, Ala. To have and to hold unto the said Alexander H. Averyt, Charles A. Borles & Charles Sparks, their assigns, survivors and successors in trust forever, in trust however for the following persons and purposes, that is to say: That the said lots and buildings and appurtenances shall be used and controlled as a place of religious worship of the Congregational order to those holding the tenets & creeds of the orthodox Congregational Churches of this Country as declared from time to time by the

National Congregational Council. And at the desire and request of the members worshipping in said Church, the property held for them, or any part thereof may be sold for reinvestment in other real estate to be held and used as the same trust as the property sold, and if the said trustees deem it desirable to do so, they may of their own motion sell said properties or any part thereof and reinvest the proceeds in other real estate to be held as the same trusts as that sold. Any of the trustees herein named may resign the trust, and the remaining trustees may elect a successor to the trustee so resigning, and the trustee so elected shall have all the powers of the original trustees named herein. And the surviving trustees shall have full power to fill any and all vacancies which may occur by reason of the death or removal from the State or by the mental incapacity of any of the trustees herein provided for.

In testimony whereof, I have hereunto set my hand and seal this 24th day of April 1901.

James N. Lapsley (Seal)

The State of Alabama,
Calhoun County. { I, A. H. Shepperd Clerk of City Court

Anniston in and for said State & County, hereby certify that James N. Lapsley whose name is signed to the foregoing Conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 24th day of April 1901.

A. H. Shepperd, Clerk
of City Court of Anniston

Filed for record Feb. 17th 1902, & recorded.

A. P. Longshore - Judge of Probate