L. A. Barbour to A. H. Averyt & others

The State of Connecticut
Hartford County. } Know all Men by these presents:
That for the Consideration of the sum of five dollars received to my full satisfaction of Alexander H. Averyt, Charles A. Bowles & Charles Sparks, I, Lucius A. Barbour do hereby release, transfer and quit-claim unto the said Alexander H. Averyt, Charles A. Bowles and Charles Sparks that certain tract or parcel of land situated in Shelby County, Alabama, and bounded and described as follows, to-wit: The lot of land on which the brick Church building now stands with the building and the parsonage now occupied by Rev. A. T. Clarke, north of the Church building and fronting eastward on Church Avenue and the tract of land with its under fence, or in lieu thereof a building of equal value for the same purpose, which shall be erected upon the said Church lot, which lot is described as follows: "Beginning at a point on the south line of Section thirteen, Township twenty-two South of Range one West of Huntsville Meridian on Church Avenue where the fence now is, thence northerly along said Avenue one hundred and twenty-nine feet thence South eighty-five degrees west three hundred and two and one half feet, thence south eleven degrees and thirty minutes east three hundred and eighty feet, thence north eighty-five degrees East two hundred and seventy feet, thence northerly along said fence on said Avenue two hundred & fifty-three feet to place of beginning a plat of which is appended to Deed made by Shelby Iron Company to grantor and others dated January 28th 1890, and recorded in Volume 13. page 284 of Deed Record of Shelby County, Alabama.

To Have and to hold to the said Alexander H. Averyt, Charles A. Bowles and Charles Sparks, their assigns, survivors and successors in trust forever in trust however for the following persons and purposes, that is to say; that the said lots and buildings and appurtenances shall be used and controlled as a place of religious worship of the Congregational order to those holding the tenets and creeds of the orthodox Congregational Churches of this Country as declared from time to time by the National

Congregational Council, And at the desire and request of the members worshipping in said Church, the property held for them, or any part thereof may be sold for reinvestment in other real estate to be held and used as the same trust as the property sold, and if the said trustees deem it desirable to do so they may of their own motion sell said properties or any part thereof and reinvest the proceeds in other real estate to be held as the same trusts as that sold.

Any of the trustees herein named may resign the trust, and the remaining trustees may elect a successor to the trustee so resigned, and the trustee so elected shall have all the powers of the original trustees named herein. And the surviving trustees shall have full power to fill any and all vacancies which may occur by reason of the death or removal from the State or by the mental incapacity of any of the trustees herein provided for.

In testimony whereof I have hereunto set my hand and seal this 29th day of April, 1901.

Lucius A. Barbour {Seal}

The State of Connecticut,
Hartford County. } I, William C. Prescott Notary Public, in and for said State and County, hereby certify that Lucius A. Barbour, whose name is signed to the foregoing Conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 29th day of April, 1901.

William C. Prescott.
N. P.

Filed for record on the 17th day of Feby 1902; and recorded.

A. P. Longshore.
Judge of Probate.