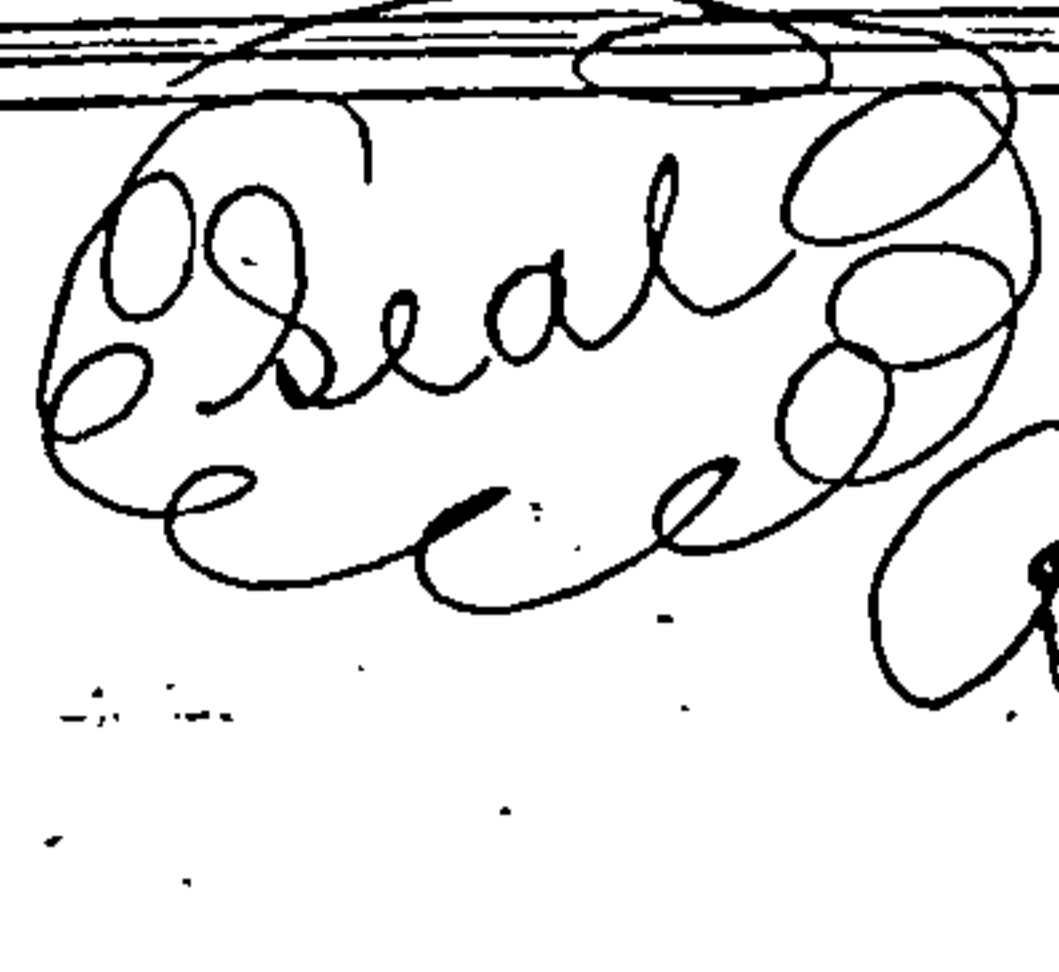


Governor
of the State
of Alabama
to
W. F. Aldrich

Governor of the State of Alabama. To all to whom these presents may come. Greeting: Know ye that W. F. Aldrich of the County of Shelby having made complete payment for the North West quarter (N. W. $\frac{1}{4}$) of Section No. 16 in Township No. 22 of Range No. 4. containing One Hundred Sixty Acres, in pursuance of the Act entitled "An Act to authorize the sale of Sixteenth Sections and for other purposes," approved January 15th 1848. There is therefore granted by the State of Alabama unto the said W. F. Aldrich that tract of Land above described, with the appurtenances, unto the said W. F. Aldrich his heirs and assigns forever.

In Testimony whereof, I have caused these Letters to be made Patent, and the Seal of the State to be affixed. Given under my hand, at Montgomery this 8th day of April A. D. One Thousand Eight Hundred and 68 and of the Independence of the United States of America, the 110th year.

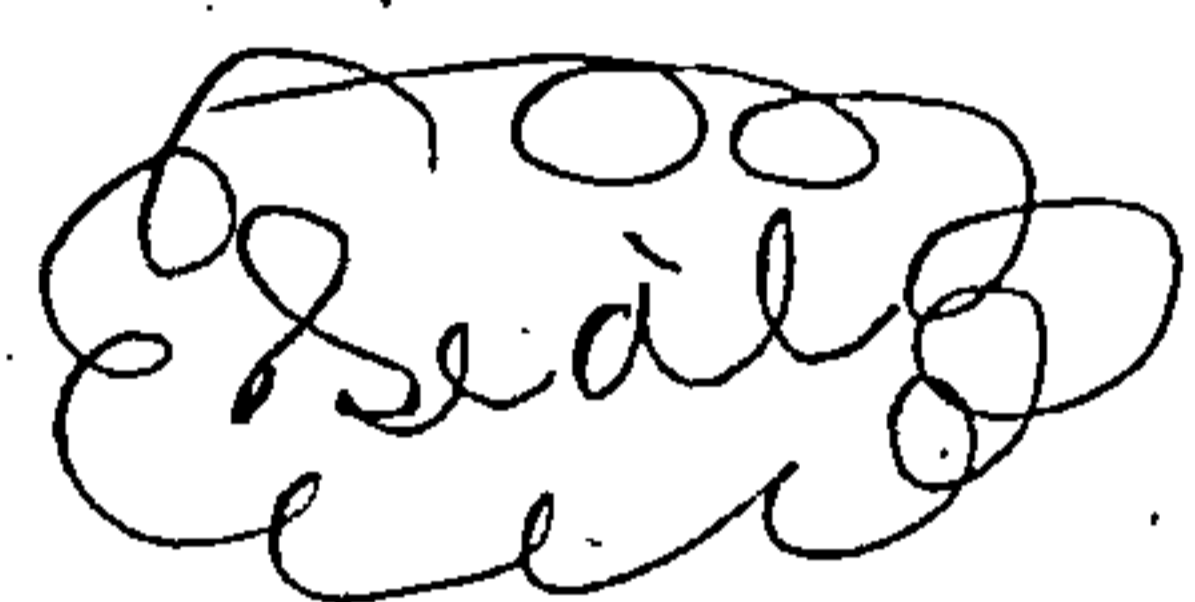


By the Governor.

A. C. O'Neal
b. b. Langdon

Secretary of State.

The State of Alabama, Office of Secretary of State.
I, J. W. Barron Secretary of State, hereby certify that
the above is a true and correct transcript of the
record of a Patent issued to N. F. Aldrich for the
Tract of Land therein described, as the same appears
on page 6 of vol. C. of Records of Sixteenth Section Patents
which book is now among the archives of my office.
In testimony whereof, I have hereunto set my
hand and affixed the Great Seal of the State at
the Capitol in the City of Montgomery, this 26th
day of May one thousand Eight Hundred and
Ninety 3



J. W. Barron

Secretary of State.

Filed for record July 29 / 1901 & recorded.

A. P. Longshore

Judge of Probate