The State of Alabama. } Know all men by these
County of Shelby. } presents, that for and in
consideration of Two hundred and Eighty ($280.00)
Dollars to the undersigned grantor B.H. Cosper in
hand paid by G.W. Moore, the receipt whereof is here-
by acknowledged, I do grant bargain sell and
convey unto said G.W. Moore the following
described real estate Point:
The S1/2 of SE1/4 Sec. 16 - T. 19. R. 1 East. ~~W1/2 of SW1/4~~
~~Sec. 14 T. 19 R. 1 East.~~ N1/2 of W1/2 of NE1/4 Sec. 22. T. 19
R. 1 East. N1/2 of S. E1/4 Sec. 15 T. 19 R. 1 East.
Situated in Shelby County. Alabama.
To have and to have to said G.W. Moore his heirs
and assigns forever. And I do for my heirs exec-
utors and administrators covenant with said
G.W. Moore his heirs and assigns that I am law-
fully seized in fee simple of said premises
that they are free from all incumbrances
and that I have a good right to sell and convey
the same as aforesaid that I will and my
heirs executors and assigns shall warrant
and defend the same to the said G.W. Moore
his heirs executors and assigns forever
against the lawful claims of persons.
Given under my hand and seal this the 3rd
day of Dec. 1896.

Attest
James E. Adams J.P.

B.H. Cosper. "SEAL"

The State of Alabama. } I James E. Adams
County of Shelby } a justice of the Peace
in and for said county & State hereby certify
that B.H. Cosper whose name is signed to the
foregoing conveyance, who is known acknow-
ledged before me on this day that being in-
formed of the contents of the conveyance
he executed the same voluntarily on the
day the same bears date.
Given under my hand & seal this the 3rd day
of Dec. 1896.

James E. Adams J.P.

Filed for record & recorded Dec. 26. 1905.
W. P. Longshore Judge of Probate.