Atkinson to Atkinson

The State of Alabama } Know all men by these
Shelby County } presents that for and in
consideration of the fact that W. J. Atkinson has
assumed the Payment of five Notes signed by
myself and others & payable to John S. Leeper

as Trustee for Julia Browning & Joshua R. Browning. said Notes being for Five hundred Dollars each. and being given for the Land and improvements herein after described. Now as said W. J. Atkinson has assumed the Payment of said Notes and agrees to relieve me from the Payment of the same. I hereby grant bargain sell and convey unto the said W. J. Atkinson all my right title and interest in and to the following described lands to wit: The North half of section 34 and the west half of the South East quarter. The North East quarter of the South East quarter and a part of the North East quarter of the South west quarter of section 34 all in Township 21 Range one East. Four hundred & seventy acres more or less. Situated in Shelby County ala.

To Have and to Hold the afore granted premises to the said W. J. Atkinson Heirs and assigns forever.

In witness whereof I have hereunto set my hand & seal this 8th day of Jan 1889.

J. D. Atkinson (Seal)

The State of Ala. }
Shelby County } I, W. R. A. Milner. a Justice of the Peace in and for said county hereby certify that Davis Atkinson whose name is signed to the forgoing conveyance and who is known to me acknowledged before me this day that being informed of the contents of the within Conveyance he Executed the same Voluntarily of his own free will and accord on the day the same bears date.

Witness My hand this 1st day of Feb 1889.

Wm R. A. Milner J. P.

Filed for record Nov 6 - 1899 & recorded

A. P. Longshore
Judge of Probate