Lurper
to
Ruffin.

The State of Alabama }
Shelby County. } Know all men by these Presents,
that in consideration of the sum of One hundred
and fifty dollars, to me in hand paid by J. D. Ruffin
receipt whereof is hereby acknowledged, I do re-
mise, release, quit-claim and convey to the said J. D.
Ruffin, all my right, title, interest and claim in or
to the following described real estate, to wit: One
house & lot in Helena, Shelby Co. Ala. situated in
Block six. Lot seven on 2nd St. commencing at
S. E. corner of W. J. Ransom's lot, U. running South
along 2nd St. ~~[illegible]~~ sixty one feet to Thos.
Finney's lot, thence West One hundred & forty feet,
thence Northerly sixty one feet, thence East one hun-
dred and forty ft. to point of commencement, also
one lot in Helena known as the "Davis Store Lot",
being part of lot one in Block six, bounded as
follows, Commencing at the North East Corner
of said block six, (at the new location above 4 ft
East of the original N. E. corner of said Block six)
thence N. W. (77° 5') Seventy eight feet to a point
on R. R. Avenue, thence S. W. (12° 55') Forty eight
feet, thence S. E. (77° 5') Eighty feet to a point on
West edge of 2nd St, thirty five feet, thence Northerly
(meaning a few degrees more East than the other line)
thirteen feet to point of beginning (said lines
are run off at a variation of 3° 20' from Mag
Meridian) said lot is in S. W. 1/4 of N. W. 1/4 of S. 15
T. 20 of R. 3 W. - Also the E. 1/2 of lots 1 & 2 in
Block 4 in said town of Helena which said lots
are bounded as follows, on the north side by 2nd
Ave. on East side by 2nd St.; on West side by

Branch alley on South by remaining portion of Block 4. Commencing at N.E. corner Block 4, thence westerly 264 ft. thence Southerly 86 1/10 ft. thence Easterly 265 5/10 ft. thence Northerly 100 ft. to point of beginning - situated at Northeast block 4. as described in Map of Selma now on file - also one-half undivided interest in & to the NW1/4 of NW1/4 of Sec 15. Tp 20. R 3 West all of above property being situated in Shelby County Alabama. - To have and to hold to the said J. D. Ruffin his heirs and assigns forever. - Given under my hand and seal this 13th day of November 1895.

In presence of.
J. W. Spencer
E. D. Hall.

J. F. Leeper (Seal)

Filed for record May 12th 1897 recorded.
D. R. McMillan. Judge of Probate.