Johnson Jas M. to J. D. Carter

The State of Alabama,
Shelby County, } Know all men by these Presents,
That in consideration of the sum of Three hundred Dollars, to me in hand paid by J. D. Carter and Betty Carter the receipt whereof is acknowledged, I do grant, bargain, sell and convey to the said J. D. Carter and Betty Carter the following described Real Estate to wit, The N E 1/4 of N W 1/4 and the N W 1/4 of N E 1/4 all in Township 20. Section 36 Range 3 W. To have and to hold to the said J. D. Carter and Betty Carter their heirs and assigns forever.
Witness my hand and seal this the 8th day of July, 1894.

Witness
S. E. Hale

James M. Johnson (Seal)

The State of Alabama. } Personally came before me
Shelby County. } an acting Justice of the
Peace in and for said County, J. M. Johnson
whose name is assigned to the foregoing con=
veyance on the day and date therein named and
for the consideration therein contained.
Witness my hand this the 28th day of July 1894.

E. L. Fuller J.P.

Filed for record Sept 10th 1895 recorded,

Jno. S. Leeper,
Judge of Probate