Aldrich W. F. To South Calera Land & Improvement Co

The State of Alabama } Know all men by these presents that
Shelby County } I W. F. Aldrich - bachelor of said County and State for and in consideration of the issue to me of one Hundred and Sixty Shares of the Capital stock of the South Calera Land and Improvement Company the receipt whereof I do hereby acknowledge have granted bargained and sold and by these presents do hereby grant bargain sell and convey unto the said South Calera Land and Improvement Company its successors and assigns the following described real estate situated in the County of Shelby and State of Alabama to wit: The North East quarter of the South West quarter (N.E.¼ of S.W.¼) & the South West quarter of the South West quarter (S.W.¼ of S.W.¼) of Section Eleven (11) Township Twenty four (24) of Range thirteen East (13 E) Also the South East quarter of the North West quarter (S.E.¼ of N.W.¼) and the North West quarter of the South West quarter (N.W.¼ of S.W.¼) of Section Eleven (11) Township Twenty Four (24) of Range thirteen East (13 E). - To have and to hold the aforegranted premises to the said South Calera Land and Improvement Company its successors and assigns forever, And I do covenant with the said South Calera Land and Improvement Company its successors and assigns that I am lawfully seized in fee of the aforegranted premises that they are free from all encumbrance: that I have a good right to sell and convey the same to the said South Calera Land and Improvement Company its successors and assigns and that I will warrant and defend the premises to the said South Calera Land and Improvement Company its successors and assigns forever against the lawful claims and demands of all persons.
In witness whereof I have hereunto set my hand and seal this the 19th day of February in the year of our Lord One Thousand Eight Hundred and Eighty Seven.
Signed Sealed and Delivered } W. F. Aldrich. (SEAL)
in the presence of }
Geo F. Moore.

The State of Alabama } I John A. Campbell a Justice of
Shelby County } the Peace in and for said County hereby certify that W. F. Aldrich whose name is signed to the foregoing Conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.
Given under my hand this the 23 day of March A.D. 1887.

John A. Campbell
Justice of the Peace

Filed for Record October 5th 1888 and Recorded.
R. M. Cobb.
Judge of Probate.