Aldrich W. H. To South Calera Land & Improvement Company

The State of Alabama } Know all men by
Shelby County } these presents that I,
William H. Aldrich of said State and county
for and in consideration of the issuance
and delivery to me ninety shares of the
capital stock of the South Calera Land and
improvement Company I do hereby acknowledge
have bargained and sold and by thes present
do hereby grant bargain sell and convey unto
the said South Calera Land and Improvement
Company successors and assigns all my right
title and interest in and to the following de-
scribed real estate situated in the counties of
Shelby and Chilton and State of Alabama to
wit: the South west quarter of the South East
quarter of the South East quarter (S W ¼ of the S E ¼)
and the South East quarter of the South West quarter
(S E ¼ of the S W ¼) of Section (11) eleven of Township twenty
four (24) of Range thirteen (13) containing Eighty
acres and situated in Shelby County Alabama.
Also the North West quarter of the North East ¼
(N W ¼ of N E ¼) and the East half of the North
west quarter of the North East quarter (E ½ of
the N W ¼ of the N E ¼) of Section fourteen (14)
township twenty four (24) of Range thirteen (13)
lying and being situate in Chilton County
Alabama; and also the North East quarter
of the North West quarter (N E ¼ of the N W ¼) and the
North East quarter of the North East quarter (N E ¼
of the N E ¼) and the South half of the North

East quarter (S½ of the N.E.¼) and the North West ¼ quarter of the South East quarter (N.W.¼ of the S.E.¼) of Section twenty two (22) township twenty four (24) of Range thirteen (13) lying and being situate in the County Shilton and State of Alabama. To have and to hold the aforegranted premises to the said South Calera Land and Improvement Company its successors and assigns forever. And I do covenant with the said South Calera Land and Improvement Company its successors and assigns that I am lawfully seized in fee ~~simple~~ of the aforegranted premises that they are free from all encumbrances that I have a good right to sell and convey the same to the said South Calera Land and Improvement Company its successors and assigns and that I will warrant and defend the premises to the said South Calera Land and Improvement Company its successors and assigns forever against the lawful claims and demands of all persons. In Witness Whereof I have hereunto set my hand and seal this the 22nd day of February in the year of our Lord One Thousand Eight Hundred and Eighty Seven.

Signed Sealed & delivered in presence of } W. H. Aldrich (L.S.)
Geo. H. Moore

State of Alabama } I, John A Campbell a
Shelby County } Justice of the Peace in and for said county hereby certify that William H. Aldrich whose name is signed to the foregoing conveyance and who is known to me acknowledged before me this day that being informed of the contents of the Conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand this the 30th day of March A. D. 1887.

John A. Campbell,
Justice of the Peace.

Filed for record April 19th 1887, and recorded
James T. Leeper Judge of Probate.