Griffin Thos H. & wife To. W. F. Aldrich

State of Alabama } Know all men by these presents that for
Shelby County } and in Consideration of the sum of three
hundred dollars to the undersigned grantors Thomas
H. Griffin and his wife Margarett A Griffin in hand
paid by William F Aldrich the receipt of which is hereby
acknowledged we do grant bargain sell and Convey
unto the said William F Aldrich all the Coal ores Miner=
als and Metals in under or upon the following described
real estate Covit:- The East half of the S E/4 of the S W/4 of
Section 26. Township 20. South Range 4 west. Also the East
half of the N E/4 of the N W/4 of Section 35. Township 20. South
Range 4 west. Also the East half of the S E/4 of the N W/4 of
Section 35. Township 20 South Range 4 west. Containing
fifty acres more or less. And also all timber water and Stone
upon the same necessary for the development working
and mining of said Coal and other Minerals and the
preparation of the same for market and the removal
of the same and also the right of way and the right to
build roads of any description over the same necessary
for the Convenient transportation of said Coal and other
Minerals from said lands and the Conveying and transport=
ing to and from said lands all material and imple=
ments that may be of use in the mining and removal
of said Coal and other minerals or in the preparation
of the same for market and for the benefit of the said
William F Aldrich his heirs and assigns forever sit=
uated and lying and being in the County of Shelby
and State of Alabama To have and to hold to the
said William F Aldrich his heirs and assigns forever
And we do for ourselves and our heirs & executors and
administrators Covenant with the said William F.

Aldrich his heirs and assigns that we are lawfully seized in fee simple of said premises that they are free from all encumbrances, either past or present, and that we have a good right to sell and convey the same as aforesaid That we will and also our heirs executors and administrators shall warrant and defend the same to the said William F. Aldrich his heirs executors and assigns forever against the lawful claims of all persons.

Given under our hands and Seals this the 26th day of November 1886.

Attest

Wm. H. Griffin (Seal)

Margrt A Griffin (Seal)

The State of Alabama } I. L. P. Lemaud Notary Public and
Shelby County } Ex officio Justice of the Peace in and for said County and State hereby certify that Thomas H. Griffin and his wife Margarett A Griffin whose names are signed to the foregoing Conveyance and who are known to me acknowledged before me on this day that being informed of the contents of the Conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of November AD 1886

L. P. Lemaud N. P. & Ex off Justice of the Peace

Filed for record December 20th 1886 recorded

J. T. Leper Judge of Probate