N. Hansard Anderson To T. H. Aldrich

The State of Alabama } Know all men by these pre-
Jefferson County } sents, That for and in consid-
eration of Two thousand five hundred and ninety-
one dollars and fifty cents ($2591.50/100) Dollars, to the un-
dersigned, grantor, N. Hansard Anderson in hand
paid by Truman H. Aldrich, the receipt whereof

is hereby acknowledged, I do grant, bargain, sell and convey unto the said Truman H. Aldrich the following described real estate, to-wit: Lots "A" and "B" of fractional Section thirty (30), and the South half of South West quarter (S½ of S.W¼) of Section twenty (20) in Township twenty two (22) South Range five (5) West, containing One hundred and fifty five acres and Seventy six hundredths of an acre (155 76/100); Also Fractional Section thirty (30) in Township twenty two (22) South Range four (4) West containing Eighty acres and Eighty five hundredths of an acre (80 85/100); Also the South East quarter of South East quarter (SE¼ of SE¼) of Section Six (6), and the North West quarter of North West quarter (NW¼ of NW¼), and the East half of South East quarter (E½ of SE¼) of Section Eight (8), and the East half of North East quarter (E½ of NE¼), and the North East quarter of South East quarter (NE¼ of SE¼) of Section Eighteen (18) in Township twenty two (22) South, Range four (4) West, containing Two hundred and eighty one acres and Sixty nine hundredths of an acre (281 69/100) of an acre; in all Five hundred and eighteen acres and thirty hundredths of an acre (518 30/100), situated in Bibb & Shelby Counties, Alabama.

To have and to hold to the said, Truman H. Aldrich his heirs and assigns forever. And I do for myself, my heirs, executors and administrators, covenant with said Truman H. Aldrich his heirs and assigns that I am lawfully seized in fee simple of said premises; that they are free from all incumbrances, and that I have a good right to sell and convey the same as aforesaid; that I will, and for myself and my heirs, executors and administrators shall warrant and defend the same to the said Truman H. Aldrich his heirs, executors and assigns forever against the lawful claims of all persons.

Given under my hand and seal, this 20th day of April 1886.

Witness: N. Hansford Anderson (L.S.)

Thos McDonald

S. S. Lanier

The State of Alabama, Jefferson County } I, S. S. Lanier, a Notary Public in and for said County in said State, hereby certify that N. Hansford Anderson whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 21st day of April 1886.

S. S. Lanier
N. P.

Filed for record April 26th 1886, & recorded.

James T. Leeper
Judge of Probate