Taylor W. H.
To
Mary E. Taylor.

The State of Alabama } This indenture made this
Shelby County } the seventeenth day of
March 1886, between William H. Taylor ~~and~~
party of the first part, and Mary E. Taylor his
wife, party of the second part, Witnesseth, that
the party of the first part, for and in consid-
eration of the sum of thirteen hundred dollars
to him in hand paid by the party of the sec-
ond part, at and before the sealing and delivery
of these presents, the receipt whereof is hereby
acknowledged, has granted bargained and sold
unto the party of the second part the following
personal property, to-wit: One bay mare named
Flora; one piano, and one single buggy and also
the following described tracts of land situated
in the County of Shelby and State aforesaid
to-wit: the North West quarter of Section Seven
township twenty one Range two East: the South
East quarter of the South East quarter: the North
East quarter of the North West quarter: Fifteen
acres of the North East quarter of the South East
quarter and ten acres of the South East quarter
of the North East quarter all in Section one town-
ship twenty one Range one East, said several tracts
containing in the aggregate, two hundred and
sixty five acres, more or less, with all and sin-
gular the tenements and hereditaments & appur-
tenances thereunto belonging or in any wise

appertaining. To have and to hold the same unto the said party of the second part her heirs & assigns forever. In witness whereof the said party of the first part has hereunto set his hand and seal the day & year aforesaid signed sealed in our presence } W. H. Taylor (Seal)
E. W. Holland. W. D. Holland }

The State of Alabama } I, Thomas A. Henston an acting
Shelby County } Justice of the Peace for said County hereby certify that W. H. Taylor whose name is signed to the foregoing conveyance and who is known to me acknowledged before me that being informed of the contents of the conveyance signed the same voluntarily and of his own free will and accord, on the day the same bears date.

Given under my hand & seal this the 22 day of March 1886.

Thomas A. Henston J.P.

Filed March 22 1886 & recorded.

James T. Lupin Judge of Probate.