Alexander N. H. & L. D. To R. N. Hawkins & J. A. Gunn

State of Alabama. } Know all men by these
Shelby County } Presents, that in consid-
eration of the sum of one hundred dollars
to us in hand paid by R. N. Hawkins and Julia
A. Gunn the receipt whereof is hereby acknowl-
edged we do grant bargain sell & convey
to said R. N. Hawkins and Julia A. Gunn
the following real estate to wit & Lot No. 118
Davis Map of the town of Calera Shelby

✓

County Ala. to have and to hold to said R. N. Hawkins & Julia A. Gunn their heirs & assigns forever. Witness our hands and seals this the 26 day July, 1884.

J. H. Alexander (Seal)
L. D. Alexander (Seal)

The State of Alabama. }
Shelby County. }

I John A. Campbell a Justice of the Peace, for said county hereby certify that J. H. Alexander Jr. and L. D. Alexander his wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bear date. Given under my hand this 26th day February 1885.

John A. Campbell.
Justice of Peace.

Filed March 5th 1885 & recorded.

J. D. Leeper. Judge Probate.