

Johnson Par. The State of Alabama, } This indenture made and
To Shelby County. Entered between P. A. V. John-
Thos. Harrison, son of said County and State of the 1st part
and Thos. Harrison of the second part, witnesseth
that the said P. A. V. Johnson for and in consid-
eration of \$2500.00 to him in hand paid, the receipt
whereof is hereby acknowledged, has bargained,
sold, and by these presents do grant, bargain, sell,
and convey unto the said Thomas Harrison the
following described tract of land lying and be-
ing in said County and State, viz: The East $\frac{1}{2}$ of
N.W. $\frac{1}{4}$ section nine (9) and the E $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$
of Section nine (9) all in township twenty two (22)

Range 3 west containing one hundred and twenty acres, also the south end of the west's of the South East 1/4 Section eight, or so much of said south end as lies on the east side of McHenry's creek, Township 23 Range 3 west containing Thirt two & 6/100 acres, Also forty acres off the west side of NW 1/4 of section nine - The E 1/4 of the NW 1/4 Sec. 8, the SW 1/4 of NE 1/4, The NE 1/4 of the SE 1/4. Thirty three acres of the north portion of the NW 1/4 of the SE 1/4 nine acres off the N.E. corner of the SW 1/4. Fifteen acres off the East side of the SE 1/4 of the NW 1/4 running to the creek, all of Township 22 Range 3 west containing according to survey Two hundred & fifty seven acres (257) Also NE 1/4 of the SW 1/4 also the NW 1/4 of the SW 1/4 of section nine Township 22 Range 3 west all lying and being in the Tuscaloosa land District. To have and to hold the said lands unto the said Thomas Garrison his heirs and assigns forever. And the said P. A. V. Johnson doth covenant and agree to and with the said Thomas Garrison that he will warrant and forever defend unto him the said Garrison perfect title in fee simple to said lands - and that he is seized of such an estate in said lands free from all incumbrances done or suffered on the same by himself or any other person or persons whatsoever, In witness whereof we have hereunto set our hands & affixed our seals, this the 28th day of November, anno Domini, one thousand eight hundred & sixty seven.

Test.

P. A. V. Johnson.

B. B. Lewis.

The State of Alabama, J. P. Morgan an attorney Shelby County, Justice of the Peace, in & for said County, hereby certify that P. A. V. Johnson whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand the 29th day November 1867,

J. P. Morgan.

Justice of Peace

Filed for record November 28th 1881 & recorded Nov. 13th 1882

James T. Leeper, Judge Probate,