The State of Alabama } For and in Consideration of
Shelby County } Two Hundred and Twenty
Dollars to me in hand paid by Lands Harris
the receipt whereof is acknowledged I do hereby bargain sell and convey to the

his heirs and assigns a certain tract or parcel of land to wit the East half of the North West quarter of Section Twenty eight Township Twenty four of Range Thirteen East also the West half of the South West quarter of Section Twenty eight Township Twenty four of Range Thirteen East containing one hundred and Sixty Acres more or less to have and to hold the same together with all the improvements thereon unto the said Honyeat his heirs and assigns and I do for myself my heirs and assigns forever warrant and defend the same in witness whereof I have hereunto set my hand and seal November the 8th 1849. Hillery Guy (Seal)

The State of Alabama } Before me Sanford Cobb an acting
Shelby County } Justice of the Peace in and for the County aforesaid Came Hillery Guy and acknowledged he signed sealed and delivered the within deed in the day and date therein written and for the purposes therein expressed November the 9th 1849. Sanford Cobb
Justice of the Peace

Filed for record the 6th day of May 1845 and recorded the 18th day of June 1865 N B Murphy Judge of Probate