No 557. $2338 52

The State of Alabama, Sixteenth Section Certificate
For Two thousand three hundred and thirty eight 52/100 Dollars
To the School Commissioners, of the Sixteenth Section in Township
Twenty of Range Two E in Shelby County -
I Reuben Chapman, Governor of the State of Alabama
in pursuance of an Act of the General Assembly of Said State
entitled "An Act to regulate permanently the Sixteenth Section
Fund" approved the 7th day of March 1843, Do hereby Certify
That the Sum of Two thousand three hundred and thirty eight 52/100

Dollars has been received by said State from and on account of Section Sixteen, in Township Twenty of Range Two E. in the County of Shelby which said sum so received as aforesaid. and vested by said Act in said State as Trustee, bears interest at the rate of Six per Ct. per Annum. from the date hereof. payable semi annually to said Commissioners to wit; On the first day of April and the first day of October in each and every year in pursuance of the Act above referred to,

In testimony whereof. I Reuben Chapman as Governor aforesaid. have signed, and the Secretary of State. Countersigned this Certificate and caused the Seal of the State to be hereunto affixed. Done and Dated at the City of Montgomery the first day of April in the year of our Lord, one thousand eight hundred and forty eight and of the Independence of the United States of America the Seventy Second year. R Chapman Governor

Seal

W Garrett Secretary of State

Filed for. & Recorded 25th Octr 1860. J M M Cunnahan Judge