

State of Alabama Shelby County Know all men
that I Andrew Nelson and Mary Nelson his wife for
And in consideration of the sum of three hun-
dred and fifty dollars to us in hand paid by
Littleton Gibson at and before the sealing
And delivery hereof the receipt whereof we
do hereby acknowledge have and by these
Presents do give grant bargain sell & Convey
and Confirm unto the said Littleton Gibson
his heirs and assigns forever a Certain tract
of land lying and being in said County
known as the East half of North East
Quarter the South East quarter of North
West quarter the North West quarter
of South East Quarter the North West
quarter of North East quarter the North
East quarter of South East quarter the
North East quarter of South West Quarter
all in Section seven Township 23. of
Range 13 East Subject to Entry at Lusk
Covers Containing two hundred & Eighty
acres to have and to hold the above
granted & bargain and premises with the
privileges and appurtenances thereto
belonging to the said Littleton Gibson
his heirs and assigns to their proper use &
benefits forever and I the said Andrew
for myself my heirs and assigns do Com-
mit with the said Littleton Gibson
his heirs Executors & Administrators & assigns
that at and unto the in sealing hereof I am
fully possessed in fee simple that they are
free from incumbrances that I have good and
lawful authority to sell and Convey the same
in manner and form aforesaid to said Littleton
Gibson that I will warrant and ever defend
the same against the lawful Claims of any and
every person what soever in respect whereof we
have hereto set our hands and seals this the
19th day of July A D 1836

Andrew Nelson (Seal)
Mary I Nelson (Seal)

The State of Alabama
Shelby County Personally appeared
before me W. B. Dyer an acting Justice of
the Peace in and for said County Andrew
Nelson & Mary I Nelson who is known to
me and acknowledged they signed

7-23-13-East

the foregoing conveyance voluntarily for the purposes
 therein mentioned on the day the same bears
 date Given under my hand Seal the 19th day
 of July A D 1836.

P J Macnamara

Justice of the Peace

Filed for record the 20th September 1838 and
 recorded the 21st in Book "M" J M McFlannahan
 J of CP