

The State of Alabama, Whereas all men by these
 Shelby County 3 presents Thos. Thomas Mit.
 shd. for and in consideration of fifty dollars. to me
 in hand paid by David M. C. West the receipt whereof
 I do hereby acknowledge do hereby give grant bargain

(44)

sell, enfeoff and confirm unto said David Mc.
Past. the following land lying in said county
N. y. North West fourth of North west fourth
of Section thirteen. Township Twenty four Range
fifteen East. to have and to hold the afore granted
premises to the said Past. his heirs and assigns.
to their use and behoof forever and I do command
with said D. Past. heirs and assigns that same
lawfully seized in fee of the afore granted pre-
mises that they are free of all incumbrances
that I have a good right to sell and convey the
said Past. his heirs and assigns. and that I will
warrant and defend the said premises to the
said Past. his heirs and assigns forever against
the lawful claims and demands of all persons.
In Witness Whereof, I the said Mitchell have here-
unto set my hand and seal this 24th December
in the year of our Lord one thousand eight
hundred and fifty one.

signed sealed and delivered, Thomas Mitchell
in the presence of
Thomas Mitchell.

The State of Alabama ss. Before me J. Mc.
Shelby. County of McClatchey Judge of
Probate in and for said county personally ap-
peared the above named Thomas Mitchell who
acknowledged that he signed sealed and delivered
the foregoing Dec. on the day and year therein
mentioned to the afore said David Mc. Past
and that the same under my hand and seal
the 24th day of December in the year of our Lord
One thousand eight hundred and fifty one.

J. Mc. McClatchey
Judge of Probate

Filed and recorded this the 15th April A.D.
1852.

J. Mc. McClatchey
Judge of Probate