

The State of Alabama: This indenture made and Entered
 Shelby County 3rd day of November and Thousand Eight hundred and
 fifty Between James S. Richardson and his wife both
 named Richardson of the first part and H. Buller & Co
 of the second part all of the County and State aforesaid
 Witnesseth that the said party of the first part has this
 day bargained and sold and by these presents do
 bargain sell deliver and Convey unto the said party of
 the second part all their right title and interest
 unto the following described land to wit The North
 East quarter of the North West quarter of section Four
 in Township Twenty four of Range Thirteen East Contain-
 ing Thirty nine acres and Twenty three and a half
 hundredths of an acre (reserving one half of an
 acre on which a Milling house stands) also the South
 East quarter of the North West quarter of section Township
 and Range the same also the North East quarter of
 the South West quarter of section Township and
 Range the same for the Consideration of the sum
 of Three Hundred and twenty six Dollars to the said

James L. Richardson and his wife Caroline Richardson) in hand paid by the said H. Butler & Co the receipt whereof is hereby acknowledged and the said parties of the first part doth for themselves their heirs Executors administrators and assigns warrant and forever defend all the right title and interest of said Land unto the said parties of the second part their Executors administrators and assigns together with all that belongs unto said premises against all claims that may come against said Land In testimony whereof we have hereunto set our Names and affixed our seals the day and year first above written James L. Richardson
 Katharine Richardson

The State of Alabama Before me Lewis Bowdon a
 Shelby County - 3 Justice of the Peace in and for
 said County personally seen James L. Richardson and
 his wife Katharine Richardson the makers of the foregoing deed who severally acknowledged that they signed sealed and delivered the same unto H. Butler & Co for the purposes therein contained and on the day therein mentioned Given under my hand and seal this Twenty second day of November A.D. 1830
 Lewis Bowdon

Justice of the Peace
 Filed for Record the 27th day of January 1831 and
 Recorded the same day J. C. McCallahan
 Judge of Probate