

The State of Alabama } Known all men by these presents
Shelby County } that we J. H. A. Fleming Clerk
the Clerk of the said J. H. A. Fleming
of the County aforesaid for and in consideration of the
sum of two hundred & sixty dollars paid us by
James Reed of Bibb County Alabama the Receipt
hereof we as hereby acknowledged have Granted bargained
& sold and by these do Give Grant bargain sell convey
& confirm unto the said James Reed his heirs and
assigns forever to a certain piece or parcel of land
lying in said Shelby County and State aforesaid
known as the South 1/4 of the NW 1/4 of Section no
Twenty Township no 24 Range no 10 East lying
East & west all with exceptions of three acres more
or less lying on the South side of the branch known
as the Loblolly branch the line between said tract of
land and William Garmons also the west 1/4 of the
NW 1/4 of Section nineteen Township twenty four and
Range thirteen East containing in all 15 1/2 acres more
or less and in the Tuscaloosa land district to have
and to hold the above granted and bargained land with
the privileges and appurtenances thereof and those to
belonging to him the said James Reed his heirs and
assigns to his & their own proper use benefit & behoof
forever & the said J. H. A. Fleming for myself my heirs
executors administrators & assigns do covenant to and
with the said James Reed his heirs executors & that
at and until the meeting hereof I am lawfully
seized and possessed of the premises in fee simple
that they are free of all incumbrances that I have
good right & lawful authority to convey the same to
the said James Reed in manner & form aforesaid
that I will warrant & defend the same to the said
James Reed his heirs & assigns against all lawful
claims and demands of any person or persons
Whatsoever in witness whereof we have hereunto
set our hands & seals this the 4th day of -

January in the year of our Lord eight hundred &
 forty nine signed sealed & delivered in the presence
 of Just Edward C. Hale } Thomas A. Fleming J.P.
 } Celia Fleming J.P.

The State of Alabama Personally appeared before me
 of Chilton County - J. James L. Richardson an acting
 Justice of the peace in and for
 the County aforesaid J. A. Fleming and Celia his wife
 acknowledged that they signed & delivered the foregoing deed
 on the day & year therein mentioned to the aforesaid
 James and given under my hand & seal the 4th
 day of January 1849. James L. Richardson
 J.P.

Filed for July 1849 for record and recorded the 14th July 1849.
 E. G. Lowry C.R.