

Thos H Brasher & Wife } The State of Alabama Shelly County
Do } Iced to } This indenture made & Entered into
John Miller } This third day of June in the year of
our Lord and Thousand Eight Hundred & thirty nine
between Thomas H Brasher & Elizabeth Brasher his wife
and Samuel Brasher of the one part & John Miller of the
Other part all of the County & State aforesaid Witnesseth that
for and in consideration of the sum of four hundred Dollars to us
in hand paid by the said party of the second part the
Receipt whereof is hereby acknowledged we have Given Granted
bargained sold conveyed & confirmed and by These presents
do Give Grant bargain sell convey & confirm to the said John
Miller & to his heirs forever the following lot or parcel of
Land lying & being in The Town of Columbiana & known
and designated as Lot number fourteen in the original plan
of said Town being Lot last occupied by Dr P.C. Miller
for his Medical Shop to have & to hold the said Land
and premises with the appurtenances thereunto belonging
unto him the said John Miller & to his heirs & assigns
Administrators & Executors forever from us the said Thomas
H Brasher & Elizabeth his wife & Samuel Brasher and
from our heirs & Executors and Administrators forever and
Wee the said Thos H Brasher & his wife & Samuel Brasher
for our selves our heirs Executors & Administrators Well
for ever Warrant & defend titles in fee simple to the
aforesaid Lot & parcel of Land with its appurtenances to
the aforesaid John Miller & his heirs Executors & Administrators
Assigns forever from & against us & every one claiming
by from or under us in testimony whereof We have our
hands & seals the day & year first above Written -

Thos. H. Brasher

Samuel Brasher

Elizabeth ^{his} Brasher

The State of Alabama }
Shelly County }

before me John McManahan an acting justice of the
peace in & for said County personally came Thos H Brasher

Elizabeth Washburn & Samuel Washburn & severally acknowledged
that they signed sealed & delivered the foregoing Deed on the day
therein named for the purpose therein contained -

Witness my hand & seal this the 3^d day of June 1889

John M. McManahan 

Gile for record 12th May 1847 }
Recorded same day - }

Justice of the Peace