Abner Hughes
to
Martha Hughes

Know all men by these presents that I Abner
A Hughes of Shelby county & State of Ala
for & in consideration of the natural love
& affection I have for my daughter Martha
K Hughes have given granted & by these
presents do give grant unto the said
Mary K Hughes her executors administrators
& assigns One negro man named Allen to
have & to hold the said negro man unto
her the said Martha Hughes her executors
administrators assigns forever & the said
Abner Hughes for himself his executors
administrators & assigns the said negro man

man unto the said Martha H Hughes her executors administrators & assigns against the claims of all persons whatsoever will warrant & forever defend in testimony whereof I Abner Hughes do hereby set my hand affixed my seal this the 8 day of July in the year of our Lord 1846 Abner H Hughes (Ls)
Attest E Birchfield Jr Rise
State of Alabama
Shelby County } Before me E Birchfield a justice of the Peace in & for said county Abner H Hughes who acknowledged that he signed sealed & delivered the above Bill of sale for the purpose therein contained in testimony whereof I have hereto set my hand & seal this the 8 day of July 1846
Filed for record 21 of July E Birchfield J P (Ls)
1846 & recorded 25 of July 1846 E G Lawley Coth