A A Hughes to D A Hughes	Know all men by these presents that I Abner Hughes of Shelby county & the state of Ala for & in consideration of the natural love & affection I have for my daughter D A Hughes have given & granted & by these presents do give grant unto the said D A Hughes her executors administrators

said D A Hughes her executors administrators & assigns one negro woman Leas to have & to hold the said negro woman unto her the said D A Hughes her executors administrators & assigns forever & the said Abner Hughes for himself his executors administrators & assigns the said negro woman unto the said D A Hughes her heirs executors administrators & assigns against A Hughes his heirs executors administrators & assigns against the claims of all persons whatsoever will forever warrant & defend in testimony whereof Abner Hughes do hereby set my hand & affixed my seal this the 8 day of July in the year of our Lord 1844
attest E Birchfield Jr Visi Abner A Hughes (LS)

State of Alabama
Shelby County This day Personally came before me E Birchfield an acting justice of the Peace in said county came Abner A Hughes who acknowledged that he signed sealed & delivered the above Bill of sale for the purpose therein contained in testimony whereof I have hereunto set my hand & seal this 8 day of July 1844 E Birchfield JP (LS)
Filed for record 21 of July 1844 & recorded 24
E G Lawley Clk