J Roper to Shelby County

State of Alabama }
Shelby County } This indenture made & entered into this 16 day of April 1844 between Joseph Roper & M P Roper his wife of the first part & R Gibbs Judge of the county court of said county James B McClinton David H Lindsey M James & J Jones Commissioners of R Roads of said county of the second part witnesseth that the party of the first part for & in consideration of the sum of ten dollars to them in hand paid the receipt whereof is hereby acknowledged have given granted bargained sold & by these presents bargained

grant bargain & sell to the said party of the second part & to their successors in office as trustees & for the use of Shelby county the following described lot of land lying in the Town of Calumbiana & known as follows a part of which has been heretofore deeded by the party of the first part to the second party & which is again included as one & the same conveyance bounds beginning on the eastern boundary of the publick square of said Town near the N W corner of David Owens White store house thence N 60 variation with the line of said square fifty nine feet thence north 89 30 east eight pole seven links thence S 5 variation two pole six links thence west with said Owens line eight poles nine links to the beginning containing seventy four & one half square poles to have & to hold said land & premises being the Jail lot in said Town to have & to hold said lot & premises to said party of the second part & we the said party of the first part do covenant to & with the said party of the second part that we are lawfully seized of the premises aforesaid & that we have good right to bargain & sell the same that we with our heirs & representatives will forever warrant & defend titles in fee simple to the before granted premises in testimony of which witness our hands & seals this the day & year first above mentioned

Joseph Roper Seal
M P Roper Seal

State of Alabama
Shelby County } Before me John M McClanahan an acting J P in & for said county came J Roper & Mary P Roper his wife & severily acknowledged that they signed sealed & delivered the foregoing deed on the day therein mentioned named for the consideration therein expressed in witness of which witness my hand & seal this 18 day of April 1844

J M McClanahan J P LS

Filed for Record May 11 1844 Recorded 14 ~~June~~ month
R S Griffin Clk

at a stake within two feet of a line running parallel to a house 1st commencing at the S W corner within two feet of the corner of the house owned by David Owens & running N 78½ E 8.32 poles & commencing at the termination of the above line & runs N 2 W 2.24 poles 3 commencing at the termination of the above named line & runs S 8 9½ W 8.28 poles 4 commencing at the termination

of the above line & runs S 5° E 3.74 poles & close
at the first Station containing 24 1/2 poles
Shelby county March 1st 1844. Jm Grey
Filed for Record May 11 1844
R S Griffin Clk