Sam Johnson
To
Thos Johnson
31

The State of Alabama } This indenture made this 1st day
Shelby County } of January 1843 between Samuel
Johnson of the county of Shelby and State of Alabama of the first part and Thomas Johnson of the second part Witnesseth that the party of the first part for and in consideration of fifty Dollars to me in hand paid by the party of the second part at and before the delivery of the presents the receipt whereof is hereby acknowledged hath bargained sold and granted and by these presents do bargain sell and grant unto the party of the second part and to his heirs and assigns forever the following described tract or parcel of land situated and lying and being in the county of Shelby in the State of Alabama viz North west fourth North East fourth section No Fortieth Twp 20 R 3 W containing

containing 39 85/100 acres to have and to hold the aforesaid tract or parcel of land together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said and only proper use behalf and benefit of the party of the second part and his heirs and assigns in fee simple and the party of the first part for himself and his heirs executors and administrators do hereby covenant and agree to and with the party of the second part and his heirs and assigns in manner and form following to wit that he was seized of an indefeasible estate in and fee simple free from all encumbrances done or suffered from the party of the first part and from any other person or persons and also for quiet enjoyment against the party of the first part his heirs and all persons whatsoever in and to the premises aforesaid: In witness whereof the said party of the first part hath hereunto set his hand and seal the day and date above written

Samuel Johnson (Seal)

The State of Alabama } Before me William Rowson
Shelby County } an acting Justice of the Peace in and for said county personally appeared Samuel Johnson who and acknowledged that he did sign seal and deliver the within deed on the same for the purposes therein mentioned. Given under my hand and seal this 2nd day of January 1843 William Rowson J.P.

Filed for record 6th of February 1843 and recorded this 8th day of May 1843 Neal Moore Clerk