

Osborn J
Harris
20
Bank.
58

The State of Alabama, Shelby County.
Know all men by these presents that I Osborn
J Harris for and in consideration that I
am indebted to the Branch of the Bank of
The State of Alabama located at Montgomery
under the 21st Section of the Act of June, 1837
by three promissory notes Copies of which
are herewith endorsed and also for the furth-
er consideration of One Dollar the receipt
of which is hereby acknowledged do hereby
convey and sell unto said Branch Bank
the following described tract of land viz:
The West half of North East Quarter of Sect.
20 of Township Twenty Range Two East also
the North East fourth of North East fourth
Section Twenty Township nineteen Range
Two East also West half of the South West
fourth of Section Sixteen Township nine-
teen Range Two East in the Tuscaloosa
Land District, Alabama State - To have
and to hold said land to said Branch
Bank forever provided that if said notes
are punctually paid these presents shall
be void but if any of or either of said
notes are not punctually paid it shall
be lawful for the President of said Branch
Bank to seize and sell said land at pub-
lic auction at such time and place as
he may think proper giving ten days
notice of the same by advertisement in
some paper published in said state and
applying the proceeds of said sale to the
payments of said notes or either of them
whether the same are due or not with all in-
terest damages & costs as well of the sale as
upon the notes and the said Osborn J. Har-
ris doth hereby for himself his heirs and
assigns covenant and agree to defend
the title made on such sale against all
persons. In witness whereof I the said
Osborn J. Harris have herewith set my hand
& seal this the 23^d Aug^r 1837.

Osborn J. Harris (Seal)

The State of Alabama
Shelby County 3 Before me Elijah Burch
free an Acting Justice of the Peace for

said County came Asbern J. Harris who on oath says that he is the owner of the above named land in the foregoing mortgage described in fee simple and that there are free of all encumbrance. Sworn to and subscribed before me this the 21st day of Aug. 1837-

Asbern J. Harris -

E. Birchfield (Seal)
Justice of the Peace

Shelby County 26 July 1837.

On or before the 26 day of July 1838 we promise to pay to the Cashier of the Branch of ^{the} Bank of the State of Alabama at Montgomery or order Two hundred ninety six ⁰⁰/₁₀₀ Dollars for value rec^d under the 21st section of the Act of June 1837. Negotiable and payable at said Bank.

250
46.08)
296.08

Asbern J. Harris
Henry Wesley
H. W. Harper.

Shelby County 26 July 1837.

On or before the 26 July 1839 we promise to pay to the Cashier of the Branch of the Bank of the State of Alabama at Montgomery or order Two hundred Eighty five ³⁸/₁₀₀ Dollars for value rec^d under the 21st section of the act of June 1837. Negotiable and payable at said Bank.

250
35.38)
285.38

Asbern J. Harris
Henry Wesley
H. W. Harper

Shelby County 26 July 1837.

On or before the 26 July 1840 we promise to pay to the Cashier of the Branch of the Bank of the State of Ala at Montgomery or order Two hundred sixty seven ⁶⁹/₁₀₀ Dollars for value received under the 21st section of ~~June~~ the act of June 1837. - Negotiable and payable at said Bank.

250
17.69)
267.69

Asbern J. Harris
Henry Wesley
H. W. Harper

The State of Alabama }
Shelby County }

J. W. Harris Clerk of the County Court of said County do hereby certify that on the

22nd day of August 1837 The afore named
 Osborn J. Harris appeared before me and
 acknowledged the foregoing mortgage to be
 his act and deed; I further certify that
 I have examined the records of my office
 and that there is no incumbrance of any
 description on the premises in said mort-
 gage described - Given under my hand
 and seal the day above written -

O. B. Harris (Seal)

by J. B. Wilson Dep. Clk.

We are personally acquainted with the value
 of the property described in the foregoing
 mortgage and certify the value of the
 same at the present date to be at least
 fifteen hundred dollars.

John W. Kidd

J. W. Harper

Filed for record 9th Nov^r 1837 & recorded - 13th -

O. B. Harris, Clerk.