

Geo. M. Mason
To
Bank
40

The State of Alabama, Shelby County -
 Know all men by these presents that for
 and in consideration that I am indebted
 to the Branch of the Bank of the state of
 Alabama located at Montgomery under the
 21st section of the Act of June 1837 by three
 promissory notes copies of which are here-
 on endorsed and also for the further con-
 sideration of one Dollar the receipt of which
 is hereby acknowledged do hereby bargain
 and sell unto the said Branch Bank of
 the following described tract or parcel of
 land lying and being in said County near
 the town of Columbiana to wit the North
 East fourth and the North West fourth the
 North East fourth of Section No. Thirty
 five Township Twenty one Range One West
 containing Eighty acres more or less.
 To have and to hold the said land to said
 Branch Bank forever provided that if said
 notes are punctually paid these presents
 shall be void but if any or either of said
 notes are not punctually paid it shall
 be lawful for the President of the said
 Branch Bank to seize and sell said land
 at public auction at such time and place
 as he may think proper giving ten days
 notice of the same by advertisement in
 some paper published in said State and
 applying the proceeds of said sale to the
 payment of said notes or either of them
 whether the same are due or not with
 all interest or damages and costs as well
 of the ~~State~~ ^{sale} as upon the notes and the said
 George M. Mason doth hereby for him-
 self his heirs and assigns covenant &
 agree to defend the title made on such
 sale against all persons. Witness my
 hand and seal this fifteenth day Sept. 1837.

George M. Mason (Seal)

Signed sealed and delivered in presence of
 John M. McLanahan,
 David Owen,

On or before the twenty sixth } Shelby County 26 July 1837
 day of July 1838 we promise to pay to
 the Cashier of the Branch of the Bank

of the state of Alabama at Montgomery or order Three Hundred & ninety three $4\frac{1}{100}$ Dollars for value received under the twenty first section of the act of June 1837; negotiable and payable at said Bank-

333.33
60.08)
393.41

Geo. M. Mason
Jno. H. Roper
Sam^l Brasher

Shelby County 26 July 1837.

On or before the twenty sixth day of July 1839 we promise to pay to the Cashier of the Branch of the Bank of the state of Alabama at Montgomery or order Three Hundred & eighty $5\frac{1}{100}$ Dollars for value received under the twenty first section of the act of June 1837. Negotiable and payable at said Bank.

333.33
47.20)
380.53

George M. Mason
John H. Roper
Samuel Brasher

Shelby County 26 July 1837.

On or before the twenty day of July 1840 we promise to pay to the Cashier of the Branch of the Bank of the state of Alabama at Montgomery or order Three Hundred & fifty six $9\frac{1}{100}$ Dollars ~~for~~ for value received under the twenty first section of the act of June 1837. Negotiable and payable at said Bank-

333.33
23.56)
356.89

George M. Mason
John H. Roper
Samuel Brasher

The state of Alabama } J. O. B. Harris Clerk of the
Shelby County } County Court of the said
County do hereby certify that on the fifteenth day of Sept. 1837 the above named George M. Mason appeared before me and acknowledged the foregoing mortgage to be his act and deed I further certify that I have examined the records of my office and that there is incumbrance of any description on the land in the said mortgage described. Given under my hand and seal the day above written-

O. B. Harris Clerk 

The State of Alabama } Before me Jno. W. }
 Shelby County } M. Blarahan, an act-
 ing Justice of the Peace of said County, George
 M. Mason who on oath says that he is
 the owner of the lots or tracts of land in
 the foregoing mortgage described in fee
 simple and that they are free from all in-
 cumbrance. George Mason.

Sworn to and subscribed 15th day of Sept. 1837.

John W. M. Blarahan J. P.

We are personally acquainted with the
 value of the property described in the fore-
 going mortgage and certify the value of
 the same at the present date to be at least
 Twelve hundred dollars.

David Owen
 Jno M. Blarahan

Filed for record the 9th Nov^r 1837 and recorded
 the 11th O. D. Harris Clerk -