Transcript of Deed Book "G"

John W. Roper To Bank. Pp 1, 2, &

The State of Alabama, Shelby County. Know all men by these presents that for and in consideration that I am indebted to the Branch of the Bank of the State of Alabama located at Montgomery under the 21st Section of the act of June 1837 by three promissory notes, copies of which are hereon endorsed and also for the further consideration of one Dollar the receipt of which is hereby acknowledged do hereby bargain and sell unto said Branch Bank as one of the securities to the note made by George M. Deake the following described Land lying & being in said County viz: East half of the North West quarter of section no five Township Twenty Two Range one West also East half of the South West quarter section five Township Twenty Two Range One West - To have and to hold the said Land to said Branch bank forever provided that if said notes are punctually paid these presents shall be void but if any or either of said notes are not punctually paid it shall be lawful of the said Branch Bank to receive and sell said E½ NW¼ S 5 T 22 R 1 W & E½ SW¼ Sec 5 T 22 R 1 W at public auction at such time and place as he may think proper giving Ten days notice of the same by advertisement in some paper published in said State and applying the proceeds of said sale to the payment of said notes or either of them whether the same are due or not with all interest damages and costs as well of the sale as upon the notes and the said John W Roper doth hereby for himself his heirs and assigns covenant and agree to defend the titles made on such sale against all persons - Witness my hand and seal this eleventh day of September A.D. 1837.

Signed Sealed & Delivered in presence of John Shelby, John M. McClanahan

John W Roper (LS)

Application note for Eight Hundred Dollars.
Shelby County 26th July 1837.
On or before the Twenty sixth day of July 1838 we promise to pay to the Cashier of the Branch of the Bank of the State of Alabama at Montgomery or order Three Hundred Thirteen 65/100 Dollars for value received under the Twenty first Section of the Act of June 1837 negotiable and payable at said Bank.

213 65

Geo. M. Duke
Jno. W. Roper
Jno. Fagan

Shelby County 26th July 1837.
On or before the Twenty sixth day of July 1839 we promise to pay to the Cashier of the Branch of the Bank of the State of Alabama at Montgomery or order Three Hundred and four 40/100 Dollars for value received under the Twenty first Section of the Act of June 1837 negotiable and payable at said Bank.

304 40

Geo. M. Duke
John W Roper
Jno. Fagan.

Shelby County 26th July 1837.
On or before the Twenty sixth day of July 1840 we promise to pay to the Cashier of the Branch of the Bank of the State of Alabama at Montgomery or order Two Hundred Eighty five 56/100 Dollars for value received under the Twenty first Section of the Act of June 1837 negotiable and payable at said Bank.

285 56

Geo. M. Duke
Jno. W Roper
Jno. Fagan

The State of Alabama } I, A. B. Mavis Clerk of
Shelby County } the County Court of said County do hereby certify that on the eleventh day of September 1837 the abovenamed John W Roper appeared before me and acknowledged the foregoing mortgage to be his act and deed. I further certify that I have examined the records of my office and that there is no incumbrance

of any description on the Land in said mortgage described - Given under my hand and seal the day above written.

A. B. Harris Clk (LS)

The State of Alabama } Before me Jno. M.
Shelby County } McClanahan an acting Justice of the Peace of said County came John W Roper who on oath says that he is the owner of the lots or tracts of land in the foregoing mortgage described in fee simple and that they are free from all incumbrance

Sworn To & subscribed
11th day of September 1837
John M. McClanahan J.P.

John W Roper

We are personally acquainted with the value of the property described in the foregoing mortgage and certify the value of the same at the present date to be at least sixteen hundred Dollars made on one of the securities -

John M. McClanahan

Filed for record 9th November 1837 and recorded 10th Novr 1837 - A. B. Harris Clk.