Morrison
To
Prim
Page 202.

The state of Alabama } Know all men by these
Shelby County } presents that I Kenneth L.
Morrison of County aforesaid have this day
for and in consideration of the sum of ~~Forty five~~
twenty five hundred and forty five dollars to me
in hand paid by Charles Prim of County
aforesaid the receipt whereof I do hereby acknowl=
ledge, have bargained, granted & sold, and by these
presents do grant, bargain, sell & convey and confirm
unto the said Charles Prim his heirs & assigns
all that tract or parcel of land lying and being
in Shelby County & State aforesaid and Jusca=
loosa district known and designated as the East
half of the North East quarter, of section thirty
two, in township twenty one, of range one East,
containing seventy two acres, and seventy four
hundredths of an acre, also the West half of
the North East quarter, of section thirty two
in township twenty one, of range one East,
containing seventy two acres, and seventy four
hundredths of an acre, also the North half of
the North West quarter, of section thirty two
township twenty one, of range one East contain=
ing seventy two acres and seventy four hun=
dredths of an acre. also the South East
fourth of North West fourth, section thirty two
township twenty one, of range one East con=
taining thirty six acres, and thirty seven hun=
dredths of an acre, all in the District of land
subject to sale at Tuscaloosa & State of Alabama
together with all and singular the prem=
ises with the appurtenances thereunto belong=
ing or in anywise appertaining to have and
to hold to the said described tract or parcel of
land hereby conveyed with the appertenan=
ces, unto the said Charles Prim his heirs
and assigns forever. And I do hereby bind
myself my heirs, executors administrators
and assigns to warrant and forever defend
the aforesaid tract or parcel of land before

divided unto the said Charles Orim his heirs executors, administrators and assigns against the claim or claims of all and every person or persons whomsoever. I do and by these presents will forever defend he the claim of what nature or kind soever. In testimony whereof I have hereunto set my hand and affixed my seal this the six=teenth day of January in the year of our Lord eighteen hundred and thirty seven. Signed sealed & delivered in presence of

Zeff W. H. Griffin

The State of Alabama. } Kenneth L. Mone seal
Shelby County. } Personally appeared before me W. H. Griffin an acting Justice of the Peace, for the County aforesaid Kenneth L. Mone and acknowledged that he signed, sealed & delivered the above deed on the day & year therein mentioned to the said Charles Orim. Given under my hand and seal this 16th day of January A. D. 1837.

W. H. Griffin seal
Justice of the Peace

Filed for record the 11th May 1837 & recorded same day. Test O. B. Harris Clerk.