

Mitchell J. The State of Alabama.

To His residence made and entered into
 C. Gordon this 21 day of September in the year of
 Page 127. our Lord 1835, between Thomas Mitchell
 of the first part, and Charles Gordon of the
 second part, witnesseth & that the said party
 of the first part for and in consideration
 of the sum of fifty one dollars to me in
 hand paid by the said party of the second
 part, the receipt whereof is hereby acknowl-
 edged intact bargained and sold and by
 these presents doth bargain and sell unto
 the said party of the second part, and to

his heirs and assigns forever, all that tract or parcel of land known as the North East quarter of the North West fourth of section twenty two of township 22 range 1 East containing forty acres, together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders whatsoever of him the said party of the first part, either in law or in equity of his or the above bargained premises, and every part and parcel thereof to have and to hold to the said party of the second part, his heirs and assigns to the sole and only proper use benefit and behoof of the said party of the second part, his heirs & assigns forever.

In witness whereof the said party of the first part has set his hand & seal.

The State of Alabama } Thomas Mitchell (seal)
Shelby County. } Personally appeared before
me R. H. Wilson Clerk of the Circuit Court
of said County Thomas Mitchell and al-
knowledged that he signed the foregoing
and for the purposes therein mentioned
and that having no official seal I affix
my private seal at office this 21 Sept. 1835.

R. H. Wilson Ck.

Filed for record 21 Sept. 1835 and recorded the
16 day of June 1836. O. B. Davis Ck.

By his Dapt. O. H. Conney.