Mahan John
To
Andrew Hawkins
Page. 72.

Know all men by these presents that I John Mahan of the County and State aforesaid for and in consideration of the sum of one dollar to me in hand paid the receipt whereof is hereby acknowledged have bargained and quit claim and by these presents do bargain sell and quit claim unto Alexander Hawkins and to his heirs or assigns forever, all the right title interest, estate & claim both at law and in equity, of in & to the following tract or parcel of land designated as follows to wit: The N 1/2 S E 1/4 of Section six township twenty three and range two west, also five acres off of the East side of the E 1/2 of the S W 1/4 of the same section bounded as follows. to wit: Commencing at N. E. corner of the said E 1/2 quarter and from thence west chains 2 links to a stake thence S 1/2 E. to a stake on the line dividing sections

64 thence E 5 chains 25 li the S.E. corner of said half quarter from thence to the beginning with all and singular the appurtenances thereunto belonging or in anywise appertaining.
In witness whereof I have hereunto set my name and affixed my seal this 20th day of July 1829
John Mahan (Seal)
Rec. for record the third of August 1829
O.B. Harris clk

The State of Alabama } Know all men by these
Shelby County. } presents, that I Rebecca Mahan wife of the within named John Mahan for and in consideration of one dollar to me in hand paid the receipt whereof is hereby acknowledged have bargained, sold and quit claimed by these presents do bargain, sell and quit claim unto Andrew Hawkins his heirs & assigns forever all my right with a claim that I now have or may hereafter have to the within described tract of land. Given under my hand and seal this day of July 1829.
Rebecca her x mark Mahan (Seal)

The State of Alabama }
Shelby County. } We Thomas Payne and James L. S. Kilman Justices of the Peace for the county aforesaid do certify that the within deed was acknowledged before us this 23 July 1829. Given under our hands & seals
Thomas Payne Justice Peace
James L. S. Kilman J.P. (Seal)
Recorded this 16 August 1830
O.B. Harris clk.