

THIS INSTRUMENT PREPARED BY
Emily Fife
Alabama Credit Union
P.O. Box 862998
Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage and Modification of Mortgage, the undersigned Emily Fife, as mortgage assistant for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

Michael D. Stamba and wife Karen A. Stamba

being recorded in **Instrument Number 20171004000361590** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Emily Fife has hereunto set her hand and seal on this the 30th day of April, 2024.

ALABAMA CREDIT UNION

By: Emily Fife
EMILY FIFE
Its Mortgage Services Manager

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Emily Fife, as Mortgage Assistant for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 30th day of April, 2024.



Wesley Markel Gibson
Notary Public

My Commission Expires: 09/28/2027

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/10/2024 01:10:27 PM
\$22.00 BRITTANI
20240510000139760

Allie S. Byrd