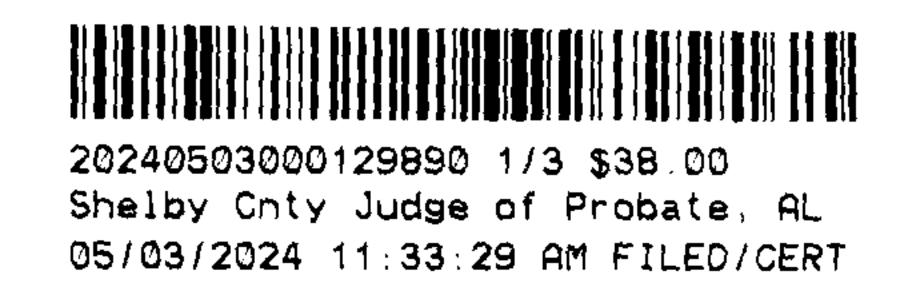
Parcel ID: 28 5 21 3 001 005.000 28 5 21 3 301 033.000



Deed Tax:\$10.00

GENERAL WARRANTY DEED

THIS DEED, dated 04/11/2024, is made by and between Mr. James R. Kramer, the "Grantor," located at 207 Sycamore Lane, Alabaster, Alabama 35007 in the County of Shelby, and Mr. Thomas S. Slaughter, III And wife, Linda B. Slaughter, the "Grantees", jointly with rights of survivorship, whose legal address is 10465 Alabama Highway 25, Calera, Alabama 35040, located in the County of Shelby.

WITNESS, that the Grantor, for and in consideration for the total sum of Ten Thousand (\$10,000.00) DOLLARS, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantees jointly with rights of survivorship and the Grantee's heirs, and assigns forever, all the real property, together with any improvements thereon, located in Shelby County and in the State of Alabama, herein described as follows:

Shelby County, AL 05/03/2024 State of Alabama

Full legal description:

Lot 13 in Block #1 according to Dunstan's Map and Survey of the Town of Calera, Alabama, described as commencing on the north line of 18th Avenue, also being Montevallo Highway, at the Southwest corner of Lot 12 in said Block 1; thence North 30 feet to the Northwest corner of said Block 1; thence in a Northeasterly direction and parallel with the right-of-way of the Southern Railway Company 115 feet to the Northwest Corner of said Lot 12; thence in a Southerly direction along the west line of said Lot 12, 85 feet to the point of beginning, being situated in Shelby County, Alabama.

Together with Parcel # 5828052130010050000000 as described below:

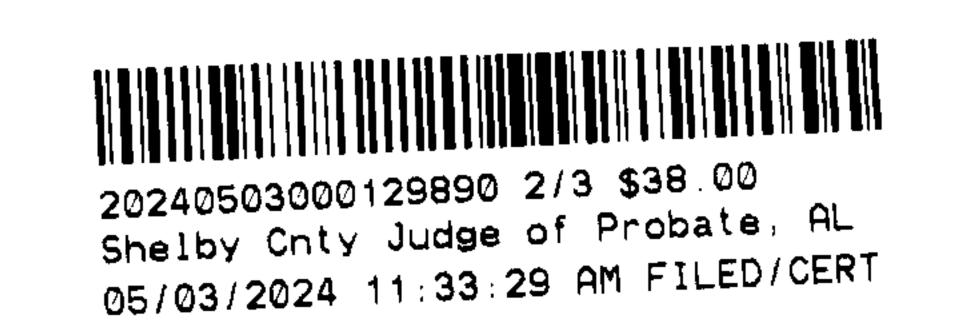
BEG NW COR LOT 1 WORD'S ADDN N 60 MEANDER ELY ALG S ROW HWY 25 TO N LN BLK 275 SW TO POB ALSO BEG INTER W ROW 16TH ST & N ROW HWY 25 W155 NE165 S TO POB EXC ROW WORD ST S21 T22S R 2W DIM 240X220IRR CASE #31-134 SOLD 5/18/88 87 TX DOC#101 REDEEMED 4/9/93 BY #30015 ROW PROJECT # ST-44-10

Less the portion hereof previously conveyed to the Mental Health Board of Chilton and Shelby Counties, Inc. by instrument # 20190723000262070 and described below:

Parcel I:

A parcel located in the Southeast ¼ of Fractional Section 21, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Begin at a iron pin set with a SSI cap being the Northwest corner of Lot 1, J.P. WORD as recorded in Map Book 3, Page 13, in the Office of the Judge of Probate, Shelby County, Alabama, thence run an assumed bearing of North 71 degrees 26 minutes 25 seconds East along the North line of said Lot 1, for a distance of 106.64 feet to an iron pin set with SSI cap on the westerly right of way line of 17th Street; thence run North 19 degrees 09 minutes 15 seconds West along said right of way line a distance of 51.13 feet to a found nail and cap on the southerly right of way line of Highway #25; thence run North 50 degrees 09 minutes 38 seconds West along said right of way line for a distance of 37.12 feet to a found concrete monument, thence run South 82 degrees 18 minutes 03 seconds West along said right of way line for a



distance of 74.51 feet to a found ½ " rebar, thence run South 10 degrees 37 minutes 46 seconds East for a distance of 97.71 feet to the point of beginning.

According to the survey of Carl Daniel Moore, Reg. L.S. #12159, dated May 23, 2019.

SUBJECT TO current taxes and other assessments, reservations in patents and all easements, rights of way, conditions, restrictions, obligations, and liabilities as may appear of record, if any.

HEREBY releasing and waiving all rights under and by virtue of the laws of the State of Alabama.

TO HAVE AND TO HOLD the said premises for the aforesaid tract or parcel of land, with all and singular rights, members and appurtenances thereof, to the same being, belonging, or anywise appertaining, to the only proper use, and benefit of the said GRANTEES. forever, in fee simple.

And the Grantor covenants with the Grantees, that the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

GRANTOR

James R. Kramer

207 Sycamore Lane Alabaster, Alabama 35007 GRANTEES

Junear 1. Manghton Junear 12 Mangatu Thomas S. Slaughter, III

Linda B. Slaughter

10465 Alabama Highway 25

Calera, Alabama 35040

State of Alabama **County of Shelby**

The foregoing instrument was acknowledged before me on 04/11/2024, by Mr. James R. Kramer, the "Grantor" personally appearing before me to execute the foregoing instrument.

Witness my hand and official seal.

Mung Haling water (Notary Public Signature)

My Commission Expires:

James Kramer 207 Sycamore Lane Alabater, Al 35007

Real Estate Sales Validation Form

This E	ocument must be filed in accord	dance with Code of Alabama 1975, Section 40-22-1
	James Kramer	Grantee's Name Thomas S. + Linda B. Slaughter
Mailing Address	207 Sycamore Land Alabaster, AL 35	Mailing Address 367 Clean Creek Ln. Calera, Al 35040
	712765/00 172 30	
Property Address	No Alessa	Date of Sale
		Total Purchase Price \$ 20240503000129890 3/3 \$38.00 Shelby Cnty Judge of Probate, AL
		Or 05/03/2024 11:33:29 AM FILED/CERT
		Actual Value \$or
		Assessor's Market Value \$ 4750.00 + 5,000.00
evidence: (check o Bill of Sale	ne) (Recordation of docume	his form can be verified in the following documentary entary evidence is not required) Appraisal Other
Sales Contraction Closing States		
If the conveyance above, the filing of	this form is not required.	rdation contains all of the required information referenced
		Instructions
Grantor's name and to property and the	d mailing address - provide their current mailing address.	he name of the person or persons conveying interest
Grantee's name are to property is being		the name of the person or persons to whom interest
Property address -	the physical address of the	property being conveyed, if available.
Date of Sale - the	date on which interest to the	property was conveyed.
Total purchase pribeing conveyed by	ce - the total amount paid for the instrument offered for re	the purchase of the property, both real and personal, ecord.
conveyed by the it	e property is not being sold, and strument offered for record. To the assessor's current managements	the true value of the property, both real and personal, being This may be evidenced by an appraisal conducted by a arket value.
excluding current responsibility of va	use valuation, of the property	etermined, the current estimate of fair market value, as determined by the local official charged with the ax purposes will be used and the taxpayer will be penalized (h).
accurate. I further	t of my knowledge and believel understand that any false stated in Code of Alabama 19	that the information contained in this document is true and atements claimed on this form may result in the imposition 975 § 40-22-1 (h).
Date 5/3/24		Print Thomas S. Slaughter IT
Unattested		Sign Thomas A. Naug Ela III

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1